

CALIFORNIA STATE UNIVERSITY, SAN BERNARDINO
FACULTY SENATE EXECUTIVE COMMITTEE

AD-145 or <https://csusb.zoom.us/j/389256734>

A G E N D A

Tuesday, November 5, 2019 – 2-3:50 PM

1. Approval of October 22, 2019, FS Executive Committee Meeting Minutes – [Attachment](#)
2. Endorsement of ASI Resolution “In Support of an Accurate 2020 Census” – [Attachment](#)
3. Resolution in Appreciation of Dr. Rachel Weiss [D. Fischman]
4. Appointments - [Attachment](#)
 - 4.1 Anti-Bias Training Pilot Program
 - 4.2 Diversity Committee (University)
5. President’s Report
6. Provost’s Report
7. EPRC Report
 - 7.1. Program Review for 2019-20 and 2020-21 – [Attachment](#)
8. FAC Report
9. Statewide/ASCSU (Academic Senate of the CSU) Senators' Report
10. Preparation for November 6, 2019 Meeting with Trustee Wenda Fong
11. New Business
12. Adjournment (Time Certain 3:50PM)