



ALFSS General Meeting Minutes

Wednesday, March 18, 2026

12:00 p.m. - 1:00 p.m.

Location: Zoom: <https://csusb.zoom.us/j/84301199297>

I. Call to order a. 12:06pm II. Approval of Agenda a. 1st by: AGL b. 2nd by: ES c. All in favor; motion passes III. Approval of Minutes a. 1st by: AGL b. 2nd by: ES c. All in favor; motion passes IV. Introductions a. Magarita Hernandez & Ruby Talavera new ALFSS attendees V. Old Business a. Financial report (Ericka) i. See attached b. Latinx Grad Updates (Stacey & Iwona) i. Registration Numbers 1. 57 registrations available 2. 75 sash only option available 3. Few hundred tickets for friends and family tickets ii. Faculty invited to participate iii. Entertainment is still pending 1. Mariachi option pending 2. Aztec dancers as an option VI. New Business a. Pupusa Sale Rescheduled to April 9 (Monica & Aurora) b. 26/27 Elections Timeline (Stacey & Iwona) i. Timeline 1. Open nominations will be April 13- May 8 2. Ballot prep May 11-18 3. Elections May 18-28 4. Results announced June 1 ii. Positions open for election: 1. VP 2. Treasurer 3. Executive Secretary iii. Appointed positions in place by June 30 c. Dia de los Muertos Planning and Ideas (Iwona) i. Looking for a new chair to plan event ii. Local cities (SB, MV, and Riverside) hosting on October 30 and November 1 & 2 iii. Ruby Talavera interested in serving on committee	Action Items:
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d. Fall Bienvenida- HHM Kick off 9/15 (Antonio)

- i. Room is already booked
- ii. Looking for planning committee

VII. Upcoming Event and Fundraising Calendar

- a. Spring 2026 Events (Antonio)
 - i. Spring Latinx Grad
 - 1. Saturday, May 9, 2pm, Coussoulis Arena
 - 2. Chairs: Stacey & Iwona
- b. Spring 2026 Fundraising (Brianna)
 - i. Pupusa Sale
 - 1. Thursday, April 9, 11:30am-1pm, Coyote Walk
 - 2. Chair: Monica & Aurora

VIII. Officer Reports

- a. President
 - i. No report
- b. President-Elect
 - i. No report
- c. Executive Secretary
 - i. No report
- d. Treasurer
 - i. No report
- e. Director of Fundraising and Scholarship
 - i. No report
- f. Director of Marketing
 - i. No report
- g. Director of Membership
 - i. No report
- h. Director of Programs
 - i. No report
- i. Student Representative
 - i. No report

IX. Discussion Topics

- a. No discussion topics

X. Adjournment

- a. 12:32pm