



**Facilities & Sustainability Committee**  
**September 23, 2025 – 12:00 PM**  
**Student Chambers (SUN-3305)**  
**Zoom: <https://csusb.zoom.us/j/88135160112>**

## **AGENDA**

1. Call to Order
2. Roll Call
3. Approval of Minutes
  - a. April 17, 2025
4. Open Forum
5. Adoption of Agenda

### **Old Business**

There is no old business at this time.

### **New Business**

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|----------|--|
| FS 01/26 | Election of Committee Chair (Action, Roberson)                                     |
| FS 02/26 | Review of Committee Accomplishments from 24-25 AY (Action, Roberson)               |
| FS 03/26 | UEC Director Introduction & SMSU Dining & Retail Overview (Introduction, Roberson) |
| FS 04/26 | Review of Tasks and Assignments for 25-26 AY (Discussion, Roberson)                |

### **Announcements**

### **Adjournment**