



California State University, San Bernardino  
Santos Manuel Student Union Board of Directors  
Finance and Contracts Committee  
May 1, 2024 | 9:00am

**AGENDA**

1. Call to Order
2. Roll Call
3. Approval of Minutes
  - a. April 9, 2024 Meeting
4. Open Forum
5. Adoption of Agenda

**OLD BUSINESS:**

FC 03/24 Approval of SMSU North Privacy Chairs, Vendor: Tangram, Chartfield: 660876-RO001-S6110, Not to Exceed \$35,127.97 (Action, Kulkarni)

**NEW BUSINESS:**

FC 06/24 Permission to Move \$1,100,000 from 305700 Unrestricted Net Assets to Economic Uncertainty to be in alignment with the Chancellor's Office Policy ICSUAM Policy 2001.00 (Action, Felix)

FC 07/24 Permission to Move \$724,173 from 305700 Unrestricted Net Assets to 30411 Equipment Acquisition to be in alignment with the Chancellor's Office Policy ICSUAM Policy 2001.00 (Action, Felix)

FC08/24 Permission to Move \$500,000 from 305700 Unrestricted Net Assets to 304012 Program Development to be in alignment with the Chancellor's Office Policy ICSUAM Policy 2001.00 (Action, Felix)

FC09/24 Permission to Move \$4,000,000 from 305700 Unrestricted Net Assets to 304014 Facilities Maintenance and Repairs to be in alignment with the Chancellor's Office Policy ICSUAM Policy 2001.00 (Action, Felix)

FC10/24 Permission to Move \$1,000,000 from 305700 Unrestricted Net Assets to 304017 Catastrophic Events to be in alignment with the Chancellor's Office Policy ICSUAM Policy 2001.00 (Action, Felix)



**Announcements**

**Adjournment**



1375 DOVE STREET, SUITE 300  
 NEWPORT BEACH, CA 92660  
 TEL: 949.955.6700  
 FAX: 949.955.6799  
 WWW.TANGRAMINTERIORS.COM

**Quote: 672431**

**Quote Date:** 03/18/24  
 mm/dd/yy

**Project:** 672431

**Customer:** CSU800

**Terms:** CPO#/NET 30 DAYS

**Contact:** Kimberly Barnow

SANTA FE SPRINGS 562.365.5000 | BAKERSFIELD 661.397.5300 | FRESNO 559.275.4111 | DALLAS 214.902.7200

**Quote To**

CSUSB ACCOUNTS PAYABLE  
 CALIFORNIA STATE UNIVERSITY  
 5500 UNIVERSITY PARKWAY  
 San Bernardino CA 92407

**Ship To**

Anthony Roberson  
 CALIFORNIA STATE UNIVERSITY  
 5500 UNIVERSITY PARKWAY  
 SMSU BLDG - 3rd FL HALLWAY  
 San Bernardino CA 92407

**Phone:** +1 (909) 537-5155

**Fax** +1 (909) 880-7080

**Phone:** +1 (909) 537-7198

**Cell** +1 (909) 965-6626

aroberso@csusb.edu

**Sales Location** NEWPORT BEACH SALES

Description	Quantity	Unit Price	Extended Price
<b>1 488WP - Brody; Chair-Lounge, Privacy</b> <b>Lower Surround Finish:</b> Buzz2 5F07 - BLUE <b>Foot Finish:</b> Textured Paint 7243 - SEAGULL <b>Trim Type:</b> Plastic <b>Trim Finish:</b> Plastic - Pg1 6053 - SEAGULL <b>Seat Finish:</b> Buzz2 5F07 - BLUE <b>Seat Shell Finish:</b> Plastic - Pg1 6249 - PLATINUM SOLID <b>Color Scheme:</b> Light <b>Side Surface Location:</b> User's Right <b>Side Surface Finish:</b> Solid HPL 2883 - SEAGULL <b>Edge Finish:</b> Plastic - PG1 6053 - SEAGULL <b>Caddy Finish:</b> Plastic - PG1 6053 - SEAGULL <b>Frame Finish:</b> Textured Paint 7360 - MERLE <b>Worksurface:</b> Personal Worksurface <b>Personal Wksf Finish:</b> Plastic - Pg1 6053 - SEAGULL <b>Personal Wksf Arm Finish:</b> Smooth Metallic 4799 - PLATINUM METALLIC <b>Power Outlet Type:</b> No Power Outlet <b>Light:</b> No Light <b>Screen Type:</b> Acrylic <b>Screen Finish:</b> Plastic - PG1 6559 - SATIN ICE <b>Screen Location:</b> Left and Right	4	2,709.89	10,839.56

Accepted by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_



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Description	Quantity	Unit Price	Extended Price
<b>1</b> <b>Screen Bracket Finish:</b> Textured Paint 7243 - SEAGULL <b>Soil Retardant Option:</b> No Soil Retardant STEELCASE			
<b>2</b> <b>HA102HR</b> - Allermuir Haven single seater with headrest Grade 5 pricing BODY: Knoll Topos K2397/8 Coast PILLOW: Knoll Topos K2397/10 Sage HEADREST: Knoll Topos K2397/10 Sage Base Black with Nylon glides ALLERMUIRL	4	4,130.00	16,520.00
<b>3</b> PREVAILING WAGE FEE TO RECEIVE, DELIVER & INSTALL NEW PRODUCT FOR CSUSB SMSU 3rd FL HALLWAY, PER PLAN, DURING NORMAL WORKING HOURS, M-F.  ELEVATOR ACCESS REQUIRED. STAIR CARRY FEES NOT INCLUDED. (INSTALLATION)	1	4,942.00	4,942.00

**Quotation Totals**

<b>Sub Total</b>	32,301.56
SAN BERNARDINO, CITY OF	323.02
SAN BERNARDINO, COUNTY OF	565.30
CALIFORNIA, STATE OF	1,938.09
<b>Grand Total</b>	<b>35,127.97</b>

**End of Quotation**

Accepted by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_