

# University Grant Activity To Date: Fiscal Year 2016-2017 Report

FISCAL YEAR 2016 - 2017 from 07/01/2016 to 06/30/2017  
AND FISCAL YEAR 2015 - 2016 from 07/01/2015 to 06/30/2016

**Table 1. Overall University Grant Activity**

|                                | Cumulative Awards |                   |            | Proposals Submitted |                   |            |
|--------------------------------|-------------------|-------------------|------------|---------------------|-------------------|------------|
|                                | Indirect \$       | Total \$          | No.        | Indirect \$         | Total \$          | No.        |
| <b>University Total</b>        |                   |                   |            |                     |                   |            |
| <b>Current Year 2016-2017</b>  | <b>3,358,490</b>  | <b>33,980,573</b> | <b>127</b> | <b>3,155,736</b>    | <b>28,268,282</b> | <b>140</b> |
| <i>Previous Year 2015-2016</i> | 2,541,407         | 25,980,291        | 95         | 2,487,535           | 24,698,842        | 114        |

*This table compares submissions and awards for the current fiscal year 2016 - 2017 to the last fiscal year 2015 - 2016. The data is useful for general trend assessment only, as funding program deadlines vary widely from year to year.*

## Important Notes for Fiscal Year 2016-2017 Reporting:

1. Please be advised that these figures only cover grants and contracts reviewed and submitted through the Office of Research & Sponsored Programs.
2. "Awarded" dollars are those as stated on received award documents, from which grant account budgets are constructed, and thus were dollars available for expenditure in FY 2016-17. The Cumulative Awards totals include (1) new awards, (2) renewals of existing multi-year awards, and (3) program income generated from existing awards. Those three types of awarded monies are reported separately in the following tables. Actual grant expenditures in FY 2016-17 are available through Sponsored Programs Administration, pending final annual audits.

**Table 1A. Academic Affairs Grant Activity**

|                                    | Cumulative Awards |                   |            | Proposals Submitted |                   |            |
|------------------------------------|-------------------|-------------------|------------|---------------------|-------------------|------------|
|                                    | Indirect \$       | Total \$          | No.        | Indirect \$         | Total \$          | No.        |
| <b>Academic Affairs Total</b>      |                   |                   |            |                     |                   |            |
| <b>Current Year 2016-2017</b>      | <b>3,018,053</b>  | <b>28,045,274</b> | <b>111</b> | <b>2,703,050</b>    | <b>23,215,747</b> | <b>124</b> |
| <i>Previous Year 2015-2016</i>     | 2,352,094         | 21,946,703        | 88         | 2,427,714           | 23,795,508        | 108        |
| <b>Arts &amp; Letters</b>          |                   |                   |            |                     |                   |            |
| <b>Current Year 2016-2017</b>      | <b>111,055</b>    | <b>1,697,829</b>  | <b>15</b>  | <b>389,185</b>      | <b>2,870,151</b>  | <b>28</b>  |
| <i>Previous Year 2015-2016</i>     | 59,665            | 833,781           | 11         | 447,329             | 2,590,394         | 17         |
| <b>Business &amp; Public Admin</b> |                   |                   |            |                     |                   |            |
| <b>Current Year 2016-2017</b>      | <b>906,206</b>    | <b>5,853,310</b>  | <b>29</b>  | <b>836,401</b>      | <b>5,925,545</b>  | <b>26</b>  |
| <i>Previous Year 2015-2016</i>     | 419,666           | 3,772,515         | 20         | 479,247             | 4,256,122         | 17         |
| <b>Education</b>                   |                   |                   |            |                     |                   |            |
| <b>Current Year 2016-2017</b>      | <b>852,319</b>    | <b>8,655,325</b>  | <b>17</b>  | <b>187,390</b>      | <b>3,295,190</b>  | <b>11</b>  |
| <i>Previous Year 2015-2016</i>     | 760,663           | 7,101,833         | 13         | 184,455             | 1,916,970         | 12         |

|   |                |                  |           |                |                  |           |
|---|----------------|------------------|-----------|----------------|------------------|-----------|
| <b>Natural Sciences</b>                   |                |                  |           |                |                  |           |
| <i>Current Year 2016-2017</i>             | <b>697,326</b> | <b>5,227,841</b> | <b>24</b> | <b>372,181</b> | <b>2,882,049</b> | <b>30</b> |
| <i>Previous Year 2015-2016</i>            | 422,220        | 2,497,387        | 19        | 805,725        | 6,110,608        | 36        |
| <b>Social &amp; Behavioral Sciences</b>   |                |                  |           |                |                  |           |
| <i>Current Year 2016-2017</i>             | <b>418,041</b> | <b>5,665,646</b> | <b>21</b> | <b>900,712</b> | <b>8,061,931</b> | <b>26</b> |
| <i>Previous Year 2015-2016</i>            | 617,154        | 6,524,829        | 22        | 197,785        | 4,652,900        | 24        |
| <b>Extended Education</b>                 |                |                  |           |                |                  |           |
| <i>Current Year 2016-2017</i>             | <b>0</b>       | <b>0</b>         | <b>0</b>  | <b>0</b>       | <b>0</b>         | <b>0</b>  |
| <i>Previous Year 2015-2016</i>            | 0              | 0                | 0         | 0              | 0                | 0         |
| <b>Graduate Studies</b>                   |                |                  |           |                |                  |           |
| <i>Current Year 2016-2017</i>             | <b>0</b>       | <b>0</b>         | <b>0</b>  | <b>11,229</b>  | <b>151,597</b>   | <b>1</b>  |
| <i>Previous Year 2015-2016</i>            | 0              | 0                | 0         | 0              | 0                | 0         |
| <b>Undergraduate Studies</b>              |                |                  |           |                |                  |           |
| <i>Current Year 2016-2017</i>             | <b>26,653</b>  | <b>909,353</b>   | <b>2</b>  | <b>0</b>       | <b>0</b>         | <b>0</b>  |
| <i>Previous Year 2015-2016</i>            | 25,823         | 373,614          | 1         | 0              | 0                | 0         |
| <b>Palm Desert Campus</b>                 |                |                  |           |                |                  |           |
| <i>Current Year 2016-2017</i>             | <b>0</b>       | <b>0</b>         | <b>0</b>  | <b>0</b>       | <b>0</b>         | <b>0</b>  |
| <i>Previous Year 2015-2016</i>            | 0              | 0                | 0         | 0              | 0                | 0         |
| <b>Office of the AVP</b>                  |                |                  |           |                |                  |           |
| <i>Current Year 2016-2017</i>             | <b>0</b>       | <b>0</b>         | <b>0</b>  | <b>0</b>       | <b>0</b>         | <b>0</b>  |
| <i>Previous Year 2015-2016</i>            | 46,903         | 500,000          | 1         | 0              | 0                | 0         |
| <b>Univ. Institutes &amp; Initiatives</b> |                |                  |           |                |                  |           |
| <i>Current Year 2016-2017</i>             | <b>6,453</b>   | <b>35,970</b>    | <b>3</b>  | <b>5,952</b>   | <b>29,284</b>    | <b>2</b>  |
| <i>Previous Year 2015-2016</i>            | 0              | 342,744          | 1         | 313,173        | 4,268,514        | 2         |

*This table compares submissions and awards for the current fiscal year 2016 - 2017 to the last fiscal year 2015 - 2016. The data is useful for general trend assessment only, as funding program deadlines vary widely from year to year.*

**Table 1B. Academic Affairs Cumulative Awards:  
New, Renewals & Income**

|                                    | New Awards       |                   |           | Renewed Multi-Year Awds |                   |           | Program Income |                |           |
|------------------------------------|------------------|-------------------|-----------|-------------------------|-------------------|-----------|----------------|----------------|-----------|
|                                    | Indirect \$      | Total \$          | No.       | Indirect \$             | Total \$          | No.       | Indirect \$    | Total \$       | No.       |
| <b>Academic Affairs Total</b>      |                  |                   |           |                         |                   |           |                |                |           |
| <i>Current Year 2016-2017</i>      | <b>1,771,208</b> | <b>17,281,053</b> | <b>78</b> | <b>1,552,235</b>        | <b>16,264,746</b> | <b>39</b> | <b>35,047</b>  | <b>434,774</b> | <b>10</b> |
| <i>Previous Year 2015-2016</i>     | 801,626          | 9,582,467         | 62        | 1,738,131               | 16,358,839        | 30        | 1,650          | 38,985         | 3         |
| <b>Arts &amp; Letters</b>          |                  |                   |           |                         |                   |           |                |                |           |
| <i>Current Year 2016-2017</i>      | <b>73,278</b>    | <b>1,220,179</b>  | <b>10</b> | <b>32,084</b>           | <b>425,150</b>    | <b>4</b>  | <b>5,693</b>   | <b>52,500</b>  | <b>1</b>  |
| <i>Previous Year 2015-2016</i>     | 30,687           | 401,267           | 7         | 28,978                  | 432,514           | 4         | 0              | 0              | 0         |
| <b>Business &amp; Public Admin</b> |                  |                   |           |                         |                   |           |                |                |           |
| <i>Current Year 2016-2017</i>      | <b>856,373</b>   | <b>5,327,450</b>  | <b>21</b> | <b>45,742</b>           | <b>469,760</b>    | <b>5</b>  | <b>4,091</b>   | <b>56,100</b>  | <b>3</b>  |
| <i>Previous Year 2015-2016</i>     | 357,981          | 2,664,985         | 17        | 61,685                  | 1,096,430         | 2         | 0              | 11,100         | 1         |
| <b>Education</b>                   |                  |                   |           |                         |                   |           |                |                |           |
| <i>Current Year 2016-2017</i>      | <b>124,414</b>   | <b>2,135,082</b>  | <b>9</b>  | <b>706,634</b>          | <b>6,233,081</b>  | <b>5</b>  | <b>21,271</b>  | <b>287,162</b> | <b>3</b>  |
| <i>Previous Year 2015-2016</i>     | 110,466          | 1,445,931         | 11        | 650,197                 | 5,655,902         | 2         | 0              | 0              | 0         |
| <b>Natural Sciences</b>            |                  |                   |           |                         |                   |           |                |                |           |
| <i>Current Year 2016-2017</i>      | <b>341,951</b>   | <b>2,720,157</b>  | <b>15</b> | <b>353,365</b>          | <b>2,492,272</b>  | <b>8</b>  | <b>2,010</b>   | <b>15,412</b>  | <b>1</b>  |
| <i>Previous Year 2015-2016</i>     | 130,880          | 600,343           | 11        | 289,690                 | 1,869,159         | 6         | 1,650          | 27,885         | 2         |

|   |                |                  |           |                |                  |          |          |          |          |
|---|----------------|------------------|-----------|----------------|------------------|----------|----------|----------|----------|
| <b>Social &amp; Behavioral Sciences</b>   |                |                  |           |                |                  |          |          |          |          |
| <i>Current Year 2016-2017</i>             | <b>270,781</b> | <b>3,975,434</b> | <b>12</b> | <b>147,260</b> | <b>1,690,212</b> | <b>9</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <i>Previous Year 2015-2016</i>            | 92,484         | 3,506,327        | 12        | 524,670        | 3,018,502        | 10       | 0        | 0        | 0        |
| <b>Extended Education</b>                 |                |                  |           |                |                  |          |          |          |          |
| <i>Current Year 2016-2017</i>             | <b>0</b>       | <b>0</b>         | <b>0</b>  | <b>0</b>       | <b>0</b>         | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <i>Previous Year 2015-2016</i>            | 0              | 0                | 0         | 0              | 0                | 0        | 0        | 0        | 0        |
| <b>Graduate Studies</b>                   |                |                  |           |                |                  |          |          |          |          |
| <i>Current Year 2016-2017</i>             | <b>0</b>       | <b>0</b>         | <b>0</b>  | <b>0</b>       | <b>0</b>         | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <i>Previous Year 2015-2016</i>            | 0              | 0                | 0         | 0              | 0                | 0        | 0        | 0        | 0        |
| <b>Undergraduate Studies</b>              |                |                  |           |                |                  |          |          |          |          |
| <i>Current Year 2016-2017</i>             | <b>0</b>       | <b>524,531</b>   | <b>1</b>  | <b>26,653</b>  | <b>384,822</b>   | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <i>Previous Year 2015-2016</i>            | 25,823         | 373,614          | 1         | 0              | 0                | 0        | 0        | 0        | 0        |
| <b>Palm Desert Campus</b>                 |                |                  |           |                |                  |          |          |          |          |
| <i>Current Year 2016-2017</i>             | <b>0</b>       | <b>0</b>         | <b>0</b>  | <b>0</b>       | <b>0</b>         | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <i>Previous Year 2015-2016</i>            | 0              | 0                | 0         | 0              | 0                | 0        | 0        | 0        | 0        |
| <b>Office of the AVP</b>                  |                |                  |           |                |                  |          |          |          |          |
| <i>Current Year 2016-2017</i>             | <b>0</b>       | <b>0</b>         | <b>0</b>  | <b>0</b>       | <b>0</b>         | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <i>Previous Year 2015-2016</i>            | 46,903         | 500,000          | 1         | 0              | 0                | 0        | 0        | 0        | 0        |
| <b>Univ. Institutes &amp; Initiatives</b> |                |                  |           |                |                  |          |          |          |          |
| <i>Current Year 2016-2017</i>             | <b>6,453</b>   | <b>35,970</b>    | <b>3</b>  | <b>0</b>       | <b>0</b>         | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <i>Previous Year 2015-2016</i>            | 0              | 0                | 0         | 0              | 342,744          | 1        | 0        | 0        | 0        |

Note: Figures only cover grants and contracts reviewed and submitted through the Office of Research & Sponsored Programs.

**Table 1C. Non-Academic Affairs Areas Grant Activity**

|                                   | Cumulative Awards |                  |           | Proposals Submitted |                  |           |
|-----------------------------------|-------------------|------------------|-----------|---------------------|------------------|-----------|
|                                   | Indirect \$       | Total \$         | No.       | Indirect \$         | Total \$         | No.       |
| <b>Total Non-Academic Affairs</b> |                   |                  |           |                     |                  |           |
| <i>Current Year 2016-2017</i>     | <b>340,437</b>    | <b>5,935,299</b> | <b>16</b> | <b>452,686</b>      | <b>5,052,535</b> | <b>16</b> |
| <i>Previous Year 2015-2016</i>    | 189,313           | 4,033,588        | 7         | 59,821              | 903,334          | 6         |
| <b>Student Services</b>           |                   |                  |           |                     |                  |           |
| <i>Current Year 2016-2017</i>     | <b>330,148</b>    | <b>4,780,199</b> | <b>10</b> | <b>406,611</b>      | <b>4,639,275</b> | <b>14</b> |
| <i>Previous Year 2015-2016</i>    | 180,530           | 2,893,588        | 3         | 51,514              | 710,409          | 3         |
| <b>UEC</b>                        |                   |                  |           |                     |                  |           |
| <i>Current Year 2016-2017</i>     | <b>0</b>          | <b>0</b>         | <b>0</b>  | <b>0</b>            | <b>0</b>         | <b>0</b>  |
| <i>Previous Year 2015-2016</i>    | 0                 | 0                | 0         | 0                   | 0                | 0         |
| <b>ITS</b>                        |                   |                  |           |                     |                  |           |
| <i>Current Year 2016-2017</i>     | <b>0</b>          | <b>0</b>         | <b>0</b>  | <b>46,075</b>       | <b>349,614</b>   | <b>1</b>  |
| <i>Previous Year 2015-2016</i>    | 0                 | 0                | 0         | 0                   | 0                | 0         |
| <b>Other</b>                      |                   |                  |           |                     |                  |           |
| <i>Current Year 2016-2017</i>     | <b>10,289</b>     | <b>1,155,100</b> | <b>6</b>  | <b>0</b>            | <b>63,646</b>    | <b>1</b>  |
| <i>Previous Year 2015-2016</i>    | 8,783             | 1,140,000        | 4         | 8,307               | 192,925          | 3         |

Note: Figures only cover grants and contracts reviewed and submitted by the Office of Research & Sponsored Programs.

*This table compares submissions and awards for the current fiscal year 2016 - 2017 to the last fiscal year 2015 - 2016. The data is useful for general trend assessment*

only, as funding program deadlines vary widely from year to year.

**Table 1D. Non-Academic Affairs Cumulative Awards:  
New, Renewals & Income**

|                                   | New Awards    |                  |          | Renewed Multi-Year Awards |                  |          | Program Income |               |          |
|-----------------------------------|---------------|------------------|----------|---------------------------|------------------|----------|----------------|---------------|----------|
|                                   | Indirect \$   | Total \$         | No.      | Indirect \$               | Total \$         | No.      | Indirect \$    | Total \$      | No.      |
| <b>Total Non-Academic Affairs</b> |               |                  |          |                           |                  |          |                |               |          |
| <b>Current Year 2016-2017</b>     | <b>97,958</b> | <b>1,342,250</b> | <b>7</b> | <b>240,497</b>            | <b>4,569,449</b> | <b>7</b> | <b>1,982</b>   | <b>23,600</b> | <b>2</b> |
| <i>Previous Year 2015-2016</i>    | 6,402         | 90,000           | 2        | 182,911                   | 3,943,588        | 5        | 0              | 0             | 0        |
| <b>Student Services</b>           |               |                  |          |                           |                  |          |                |               |          |
| <b>Current Year 2016-2017</b>     | <b>92,032</b> | <b>1,260,750</b> | <b>5</b> | <b>238,116</b>            | <b>3,519,449</b> | <b>5</b> | <b>0</b>       | <b>0</b>      | <b>0</b> |
| <i>Previous Year 2015-2016</i>    | 0             | 0                | 0        | 180,530                   | 2,893,588        | 3        | 0              | 0             | 0        |
| <b>UEC</b>                        |               |                  |          |                           |                  |          |                |               |          |
| <b>Current Year 2016-2017</b>     | <b>0</b>      | <b>0</b>         | <b>0</b> | <b>0</b>                  | <b>0</b>         | <b>0</b> | <b>0</b>       | <b>0</b>      | <b>0</b> |
| <i>Previous Year 2015-2016</i>    | 0             | 0                | 0        | 0                         | 0                | 0        | 0              | 0             | 0        |
| <b>ITS</b>                        |               |                  |          |                           |                  |          |                |               |          |
| <b>Current Year 2016-2017</b>     | <b>0</b>      | <b>0</b>         | <b>0</b> | <b>0</b>                  | <b>0</b>         | <b>0</b> | <b>0</b>       | <b>0</b>      | <b>0</b> |
| <i>Previous Year 2015-2016</i>    | 0             | 0                | 0        | 0                         | 0                | 0        | 0              | 0             | 0        |
| <b>Other</b>                      |               |                  |          |                           |                  |          |                |               |          |
| <b>Current Year 2016-2017</b>     | <b>5,926</b>  | <b>81,500</b>    | <b>2</b> | <b>2,381</b>              | <b>1,050,000</b> | <b>2</b> | <b>1,982</b>   | <b>23,600</b> | <b>2</b> |
| <i>Previous Year 2015-2016</i>    | 6,402         | 90,000           | 2        | 2,381                     | 1,050,000        | 2        | 0              | 0             | 0        |

Note: Figures only cover grants and contracts reviewed and submitted by the Office of Research & Sponsored Programs.

**Grants and Contracts Awarded  
from 7/1/2016 to 6/30/2017**

**Arts & Letters 10 Awarded**

**Arts and Letters 8 Awarded**

| Director            | Addition Director(s) | Grant # | Title   | File #     | Agency              | Direct           | Indirect        | Total            |
|---------------------|----------------------|---------|---|------------|---------------------|------------------|-----------------|------------------|
| Alexander, Kristine |                      | 256     | VSA & Accessibility   | 16-090-1-1 | VSA & Accessibility | \$17,594         | \$2,114         | \$19,708         |
| Alexander, Kristine |                      | 187     | TCAP SO 2016-17 NCLB 13   | 15-091-1-1 | UCOP                | \$100,043        | \$8,004         | \$108,047        |
| Alexander, Kristine |                      | 125     | Valley Sierra California Arts Project   | 15-089-1-1 | UCOP                | \$15,654         | \$783           | \$16,437         |
| Alexander, Kristine |                      | 189     | Valley Sierra California Arts Project (VSCAP) NCLB 13   | 15-088-1-1 | UCOP                | \$18,519         | \$1,481         | \$20,000         |
| Buckley, Annie      |                      | 206     | Arts in Corrections   | 16-160-1-1 | CA Arts Council     | \$199,999        | \$50,000        | \$249,999        |
| Buckley, Annie      |                      | 251     | Facilitator Training - Ironwood State Prison  | 16-041-1-1 | CDCR                | \$40,494         | \$0             | \$40,494         |
| Buckley, Annie      |                      | 250     | Facilitator Training - Chuckawalla Valley State Prison  | 16-040-1-1 | CDCR                | \$40,494         | \$0             | \$40,494         |
| Buckley, Annie      |                      | 247     | Prison Arts Collective: Workshops, Books, and Exhibition (Presenting & Multidisciplinary Works) | 15-065-1-2 | NEA                 | \$13,637         | \$1,363         | \$15,000         |
|                     |                      |         |   |            |                     | <b>\$446,434</b> | <b>\$63,745</b> | <b>\$510,179</b> |

**Communication Studies 1 Awarded**

| Director           | Addition Director(s) | Grant # | Title  | File #     | Agency                  | Direct           | Indirect   | Total            |
|--------------------|----------------------|---------|--|------------|-------------------------|------------------|------------|------------------|
| Heisterkamp, Brian |                      | 216     | Here to Career: Improving Student Success in Digital Media Disciplines | 15-096-1-5 | U.S. Dept. of Education | \$650,000        | \$0        | \$650,000        |
|                    |                      |         |  |            |                         | <b>\$650,000</b> | <b>\$0</b> | <b>\$650,000</b> |

**English 1 Awarded**

| Director        | Addition Director(s) | Grant # | Title               | File #     | Agency                              | Direct             | Indirect        | Total              |
|-----------------|----------------------|---------|---------------------|------------|-------------------------------------|--------------------|-----------------|--------------------|
| Marshall, David |                      | 174     | Student Enhancement | 16-003-1-1 | The Board of Trustees of Univ of IL | \$50,467           | \$9,533         | \$60,000           |
|                 |                      |         |                     |            |                                     | <b>\$50,467</b>    | <b>\$9,533</b>  | <b>\$60,000</b>    |
|                 |                      |         |                     |            |                                     | <b>\$1,146,901</b> | <b>\$73,278</b> | <b>\$1,220,179</b> |

## Grants and Contracts Awarded from 7/1/2016 to 6/30/2017

### Business & Public Administration 21 Awarded

#### Information & Decision Sciences 9 Awarded

| Director         | Addition Director(s) | Grant # | Title   | File #     | Agency                   | Direct             | Indirect         | Total              |
|------------------|----------------------|---------|---|------------|--------------------------|--------------------|------------------|--------------------|
| Coulson, Tony    |                      | 257     | 2017 CSUSB GenCyber Camp  | 16-100-1-1 | NSA                      | \$175,980          | \$40,943         | \$216,923          |
| Coulson, Tony    |                      | 248     | 2017 CNRC (CSUSB CNAP CAE Grant)  | 16-098-1-1 | NSA                      | \$389,158          | \$173,175        | \$562,333          |
| Coulson, Tony    |                      | 230     | SFS GENCYBER EVAL   | 16-029-1-1 | NSF                      | \$45,000           | \$0              | \$45,000           |
| Coulson, Tony    |                      | 227     | 2016 DoD Information Assurance Security Program (IASP)  | 16-025-1-1 | NSA                      | \$20,754           | \$9,236          | \$29,990           |
| Coulson, Tony    |                      | 210     | CAE Community Support Activities  | 16-022-1-1 | National Security Agency | \$76,561           | \$19,140         | \$95,701           |
| Coulson, Tony    |                      | 225     | (NIST) Cyber Security Centers of Academic Excellence (CAE) Community Meeting, Education, and Awareness (Year 1) | 15-064-1-5 | U.S. Dept. of Commerce   | \$238,956          | \$29,439         | \$268,395          |
| Coulson, Tony    | Nestler, Vincent     | 209     | Renewal of SFS CyberCorps Program (Year 1)  | 15-028-1-5 | NSF                      | \$585,298          | \$45,656         | \$630,954          |
| Nestler, Vincent | Coulson, Tony        | 258     | CSUSB CNAP Curriculum Grant   | 16-101-1-1 | NSA                      | \$1,366,830        | \$339,154        | \$1,705,984        |
| Nestler, Vincent |                      | 242     | NICE Challenges 2016-2019 (Year 1)  | 15-066-1-3 | Dept. of Commerce (NIST) | \$216,495          | \$64,949         | \$281,444          |
|                  |                      |         |   |            |                          | <b>\$3,115,033</b> | <b>\$721,692</b> | <b>\$3,836,724</b> |

#### Inland Empire Center for Entrepreneurship 10 Awarded

| Director       | Addition Director(s) | Grant # | Title                                       | File #     | Agency                      | Direct    | Indirect | Total     |
|----------------|----------------------|---------|---|------------|-----------------------------|-----------|----------|-----------|
| McCoy, Vincent |                      |         | Inland Empire SBDC (2017)                   | 16-150-1-1 | CSU Fullerton               | \$503,637 | \$50,364 | \$554,001 |
| McCoy, Vincent |                      | 264     | City of San Bernardino VSA                  | 16-120-1-1 | City of San Bernardino      | \$1,975   | \$0      | \$1,975   |
| McCoy, Vincent |                      | 243     | 2016/2017 City of Moreno Valley CDBG        | 16-081-1-1 | City of Moreno Valley CDBG  | \$50,000  | \$0      | \$50,000  |
| McCoy, Vincent |                      | 262     | SubAward EDD E-Business Services            | 16-060-1-1 | CSUF Aux Serv Corp          | \$8,864   | \$886    | \$9,750   |
| McCoy, Vincent | Stull, Mike          | 233     | IE SBDC GOBIZ                               | 16-033-1-1 | CSU Fullerton Aux Serv Corp | \$50,000  | \$0      | \$50,000  |
| McCoy, Vincent | Stull, Mike          | 236     | Outreach Program/Rural Business Development | 15-098-1-1 | USDA                        | \$45,000  | \$0      | \$45,000  |

**Grants and Contracts Awarded  
from 7/1/2016 to 6/30/2017**

|  |                      |         |  |            |                                    |             |           |             |
|--|----------------------|---------|--|------------|------------------------------------|-------------|-----------|-------------|
| Skiljan, Michelle                                      | Stull, Mike          | 220     | Coachella Valley Women's Business Center                                       | 16-031-1-1 | U.S. Small Business Administration | \$136,364   | \$13,636  | \$150,000   |
| Skiljan, Michelle                                      | Stull, Mike          | 232     | County of Riverside CDBG (Federal Pass Thru)                                   | 16-030-1-1 | County of Riverside EDA            | \$10,000    | \$0       | \$10,000    |
| Skiljan, Michelle                                      | Stull, Mike          | 207     | City of Corona CDBG  | 16-006-1-1 | City of Corona CDBG                | \$20,000    | \$0       | \$20,000    |
| Skiljan, Michelle                                      | Stull, Mike          | 222     | Inland Empire Women's Business Center  | 15-083-1-1 | U.S. Small Business Administration | \$136,364   | \$13,636  | \$150,000   |
|  |                      |         |  |            |                                    | <hr/>       |           |             |
|  |                      |         |  |            |                                    | \$962,204   | \$78,522  | \$1,040,726 |
| <b><i>Institute for Applied Research 2 Awarded</i></b> |                      |         |  |            |                                    |             |           |             |
| Director   | Addition Director(s) | Grant # | Title  | File #     | Agency                             | Direct      | Indirect  | Total       |
| <hr/>  |                      |         |  |            |                                    |             |           |             |
| Sirotnik, Barbara                                      |                      | 253     | 2017 Former Community College Students   | 16-104-1-1 | CSU Fullerton Aux Serv Corp        | \$352,174   | \$52,826  | \$405,000   |
| Sirotnik, Barbara                                      |                      | 252     | 20th Inland Empire Survey (CSUSB, Omni Trans, Mojave, Rancho Cucamonga, SBCSS) | 16-084-1-1 | CSUSB, Omni Trans, Mojave, RC      | \$41,667    | \$3,333   | \$45,000    |
|  |                      |         |  |            |                                    | <hr/>       |           |             |
|  |                      |         |  |            |                                    | \$393,841   | \$56,159  | \$450,000   |
|  |                      |         |  |            |                                    | <hr/>       |           |             |
|  |                      |         |  |            |                                    | \$4,471,077 | \$856,373 | \$5,327,450 |

## Grants and Contracts Awarded from 7/1/2016 to 6/30/2017

### Education 9 Awarded

#### **Education 2 Awarded**

| Director   | Addition Director(s) | Grant # | Title  | File #     | Agency                        | Direct    | Indirect | Total     |
|------------|----------------------|---------|--|------------|-------------------------------|-----------|----------|-----------|
| Fiene, Jay |                      | 238     | Mathematical Reasoning with Connections: Development of a conceptionally-based fourth year math course (CA Math Readiness Challenge Initiative - Year 1) | 16-082-1-2 | California Dept. of Education | \$615,244 | \$23,361 | \$638,605 |
| Fiene, Jay |                      | 208     | College Futures  | 16-016-1-1 | College Futures               | \$100,000 | \$0      | \$100,000 |
|            |                      |         |  |            |                               | \$715,244 | \$23,361 | \$738,605 |

#### **Educational Policy & Research 1 Awarded**

| Director       | Addition Director(s) | Grant # | Title  | File #     | Agency           | Direct   | Indirect | Total    |
|----------------|----------------------|---------|--|------------|------------------|----------|----------|----------|
| Verdi, Michael | Jennings, Todd       | 197     | Better Together: CA Teacher's Summit (Yr. 1) | 16-001-1-3 | Gates Foundation | \$30,277 | \$3,028  | \$33,305 |
|                |                      |         |  |            |                  | \$30,277 | \$3,028  | \$33,305 |

#### **Educational Psychology & Counseling 5 Awarded**

| Director           | Addition Director(s) | Grant # | Title                                      | File #     | Agency                       | Direct      | Indirect | Total       |
|--------------------|----------------------|---------|--|------------|------------------------------|-------------|----------|-------------|
| McReynolds, Connie |                      | 190     | Evaluation and Assessment                  | 16-002-1-1 | Dept. of Rehabilitation      | \$138,800   | \$11,200 | \$150,000   |
| Sandlin, Ruth      |                      | 224     | 2016/2017 CTI                              | 16-061-1-1 | Riv. County Sup of Schools   | \$196,627   | \$14,137 | \$210,764   |
| Sweeney, Dwight    |                      | 265     | UCDD Transitional Aged Youth Program (TAY) | 16-123-1-1 | Autism Speaks, Inc.          | \$4,854     | \$146    | \$5,000     |
| Sweeney, Dwight    |                      | 200     | UCDD Palm Desert 2016-2017                 | 16-014-1-1 | Inland Regional Center (IRC) | \$198,055   | \$15,844 | \$213,899   |
| Sweeney, Dwight    |                      | 199     | UCDD San Bernardino 2016-2017              | 16-013-1-1 | Inland Regional Center (IRC) | \$679,175   | \$54,334 | \$733,509   |
|                    |                      |         |  |            |                              | \$1,217,511 | \$95,661 | \$1,313,172 |

#### **Leadership & Curriculum 1 Awarded**

| Director    | Addition Director(s) | Grant # | Title           | File #     | Agency         | Direct   | Indirect | Total    |
|-------------|----------------------|---------|-----------------|------------|----------------|----------|----------|----------|
| Groen, Mark |                      | 172     | Linked Learning | 15-077-1-1 | CSU Long Beach | \$47,636 | \$2,364  | \$50,000 |
|             |                      |         |                 |            |                | \$47,636 | \$2,364  | \$50,000 |



**Grants and Contracts Awarded  
from 7/1/2016 to 6/30/2017**

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|             |           |             |
|-------------|-----------|-------------|
| \$2,010,668 | \$124,414 | \$2,135,082 |
|-------------|-----------|-------------|

## Grants and Contracts Awarded from 7/1/2016 to 6/30/2017

### Natural Sciences 15 Awarded

#### Chemistry 3 Awarded

| Director            | Addition Director(s)                             | Grant # | Title   | File #     | Agency | Direct    | Indirect  | Total     |
|---------------------|--|---------|---|------------|--------|-----------|-----------|-----------|
| Beyersdorf, Andreas |  | 269     | Aerosol & Cloud Properties over South Korea: Analysis of KORUS-AQ Data        | 16-144-1-2 | NASA   | \$19,378  | \$8,624   | \$28,002  |
| Cousins, Kimberley  | Beer, Francisca<br>Qiao, Haiyan<br>Fryxell, Joan | 226     | CSUSB's STEM Pre & Post Transfer Success Collaborative (Year 1)               | 16-024-1-5 | NSF    | \$666,409 | \$98,670  | \$765,079 |
| Smith, Douglas      |  | 621     | Supplement to Investigating the Collisional and Dynamical Evolution of Comets | 16-097-1-1 | NSF    | \$85,000  | \$11,125  | \$96,125  |
|                     |  |         |   |            |        | \$770,787 | \$118,419 | \$889,206 |

#### Geological Sciences 3 Awarded

| Director         | Addition Director(s) | Grant # | Title                    | File #     | Agency                       | Direct    | Indirect | Total     |
|------------------|----------------------|---------|--------------------------|------------|------------------------------|-----------|----------|-----------|
| McGill, Sally    |                      | 271     | GEOSCIENCE PATHWAYS      | 17-004-1-1 | Carleton College             | \$7,000   | \$3,115  | \$10,115  |
| McGill, Sally    |                      | 270     | Garlock Fault            | 17-003-1-3 | NSF                          | \$194,414 | \$86,514 | \$280,928 |
| Melchiorre, Erik |                      | 203     | Post Sabbatical MIRS FIA | 16-008-1-1 | NASA Astrobiology Insititute | \$9,000   | \$0      | \$9,000   |
|                  |                      |         |                          |            |                              | \$210,414 | \$89,629 | \$300,043 |

#### Health Sciences 1 Awarded

| Director  | Addition Director(s) | Grant # | Title  | File #     | Agency                          | Direct   | Indirect | Total    |
|-----------|----------------------|---------|--|------------|---------------------------------|----------|----------|----------|
| Mian, Lal |                      | 272     | Field Evaluation of Pyriproxyfen against Mosquitoes in Catch Basins in Southern California | 16-115-1-1 | McLaughlin Gormley King Company | \$39,590 | \$5,938  | \$45,528 |
|           |                      |         |  |            |                                 | \$39,590 | \$5,938  | \$45,528 |

#### Kinesiology 1 Awarded

| Director       | Addition Director(s) | Grant # | Title  | File #     | Agency                        | Direct    | Indirect | Total     |
|----------------|----------------------|---------|--|------------|-------------------------------|-----------|----------|-----------|
| Moffett, Aaron | Congdon, Marissa     | 214     | Increasing Veteran participation in adaptive sports in the Inland Empire | 15-078-1-1 | U.S. Dept. of Veteran Affairs | \$118,715 | \$5,936  | \$124,651 |
|                |                      |         |  |            |                               | \$118,715 | \$5,936  | \$124,651 |

#### Mathematics 4 Awarded

| Director | Addition Director(s) | Grant # | Title | File # | Agency | Direct | Indirect | Total |
|----------|----------------------|---------|-------|--------|--------|--------|----------|-------|
|----------|----------------------|---------|-------|--------|--------|--------|----------|-------|

**Grants and Contracts Awarded  
from 7/1/2016 to 6/30/2017**

|                   |  |     |  |            |                          |          |         |          |
|-------------------|--|-----|--|------------|--------------------------|----------|---------|----------|
| Addington, Susan  |  | 205 | Middle Grades Curriculum               | 16-011-1-1 | Illustrative Mathematics | \$13,000 | \$0     | \$13,000 |
| Aikin, Jeremy     |  | 31  | Inland Counties Math Project (2016/17) | 16-143-1-1 | CSMP State Fund          | \$22,857 | \$1,143 | \$24,000 |
| Aikin, Jeremy     |  | 195 | NCLB - 13                              | 16-080-1-1 | UCOP                     | \$31,944 | \$2,556 | \$34,500 |
| Llosent, Giovanna |  | 173 | 2016/2017 MDTP                         | 16-078-1-1 | UCOP                     | \$4,973  | \$0     | \$4,973  |
|                   |  |     |  |            |                          | \$72,774 | \$3,699 | \$76,473 |

**Natural Sciences 1 Awarded**

| Director         | Addition Director(s) | Grant # | Title  | File #     | Agency                  | Direct    | Indirect  | Total     |
|------------------|----------------------|---------|--|------------|-------------------------|-----------|-----------|-----------|
| Fleming, Kirsten |                      | 229     | Advising 4 Undergraduate Success(A4US):<br>CSUSB's STEM & Articulation Initiative (Year 1) | 16-085-1-5 | U.S. Dept. of Education | \$850,868 | \$118,330 | \$969,198 |
|                  |                      |         |  |            |                         | \$850,868 | \$118,330 | \$969,198 |

**Nursing 1 Awarded**

| Director            | Addition Director(s) | Grant # | Title   | File #     | Agency | Direct    | Indirect | Total     |
|---------------------|----------------------|---------|---|------------|--------|-----------|----------|-----------|
| Dodd-Butera, Teresa |                      |         | A Program for Advanced Populatio-Based<br>Nursing Education | 15-045-1-1 | HRSA   | \$215,058 | \$0      | \$215,058 |
|                     |                      |         |   |            |        | \$215,058 | \$0      | \$215,058 |

**Physics 1 Awarded**

| Director       | Addition Director(s) | Grant # | Title  | File #     | Agency | Direct      | Indirect  | Total       |
|----------------|----------------------|---------|--|------------|--------|-------------|-----------|-------------|
| Usher, Timothy | Callori, Sara        | 82      | 2016 Supplement to CSUSB Center for<br>Materials Science (CREST) | 16-136-1-1 | NSF    | \$100,000   | \$0       | \$100,000   |
|                |                      |         |  |            |        | \$100,000   | \$0       | \$100,000   |
|                |                      |         |  |            |        | \$2,378,206 | \$341,951 | \$2,720,157 |

**Grants and Contracts Awarded  
from 7/1/2016 to 6/30/2017**

**Other 2 Awarded**

***Other 1 Awarded***

| Director         | Addition Director(s) | Grant # | Title             | File #     | Agency | Direct          | Indirect       | Total           |
|------------------|----------------------|---------|-------------------|------------|--------|-----------------|----------------|-----------------|
| De La O, Armalyn |                      | 188     | NCLB 13 2016-2017 | 15-055-1-1 | UCOP   | \$74,074        | \$5,926        | \$80,000        |
|                  |                      |         |                   |            |        | <b>\$74,074</b> | <b>\$5,926</b> | <b>\$80,000</b> |

***Pfau Library 1 Awarded***

| Director         | Addition Director(s) | Grant # | Title                          | File #     | Agency                                  | Direct          | Indirect       | Total           |
|------------------|----------------------|---------|--------------------------------|------------|---|-----------------|----------------|-----------------|
| Caballero, Cesar |                      | 231     | Japanese American Digitization | 16-046-1-1 | CSU<br>Dominguez<br>Hills<br>Foundation | \$1,500         | \$0            | \$1,500         |
|                  |                      |         |                                |            |   | <b>\$1,500</b>  | <b>\$0</b>     | <b>\$1,500</b>  |
|                  |                      |         |                                |            |   | <b>\$75,574</b> | <b>\$5,926</b> | <b>\$81,500</b> |

## Grants and Contracts Awarded from 7/1/2016 to 6/30/2017

### Social & Behavioral Sciences 12 Awarded

#### **Economics 1 Awarded**

| Director          | Addition Director(s) | Grant # | Title  | File #     | Agency                        | Direct  | Indirect | Total   |
|-------------------|----------------------|---------|--|------------|-------------------------------|---------|----------|---------|
| MacDonald, Daniel | Dildar, Yasemin      | 234     | The Sociological Impact of Home Ownership in San Bernardino County | 16-050-1-1 | Building Industry Association | \$6,469 | \$531    | \$7,000 |
|                   |                      |         |  |            |                               | \$6,469 | \$531    | \$7,000 |

#### **Political Science 1 Awarded**

| Director    | Addition Director(s) | Grant # | Title                      | File #     | Agency                  | Direct  | Indirect | Total   |
|-------------|----------------------|---------|----------------------------|------------|-------------------------|---------|----------|---------|
| Clark, Mark |                      | 244     | Cogen Argumentation System | 15-074-1-3 | George Mason University | \$3,395 | \$1,511  | \$4,906 |
|             |                      |         |                            |            |                         | \$3,395 | \$1,511  | \$4,906 |

#### **Psychology 3 Awarded**

| Director        | Addition Director(s) | Grant # | Title                             | File #     | Agency                              | Direct    | Indirect | Total     |
|-----------------|----------------------|---------|-----------------------------------|------------|-------------------------------------|-----------|----------|-----------|
| Agars, Mark     |                      | 204     | Quality Rating & Improvement      | 16-124-1-1 | First 5 of San Bernardino           | \$241,526 | \$47,223 | \$288,749 |
| Agars, Mark     |                      | 246     | Quality Rating Improvement System | 16-089-1-1 | SB County Superintendent of Schools | \$231,491 | \$46,299 | \$277,790 |
| Kamptner, Laura |                      | 255     | Aftercare Program                 | 16-109-1-1 | San Bernardino Probation            | \$11,520  | \$0      | \$11,520  |
|                 |                      |         |                                   |            |                                     | \$484,537 | \$93,522 | \$578,059 |

#### **Social & Behavioral Sciences 1 Awarded**

| Director        | Addition Director(s) | Grant # | Title                          | File #     | Agency                   | Direct  | Indirect | Total   |
|-----------------|----------------------|---------|--------------------------------|------------|--------------------------|---------|----------|---------|
| Herndon, Deanna |                      | 261     | AB212 RPIMD 2016/2017 Stipends | 16-106-1-1 | SB County Sup of Schools | \$5,075 | \$322    | \$5,397 |
|                 |                      |         |                                |            |                          | \$5,075 | \$322    | \$5,397 |

#### **Social Work 4 Awarded**

| Director      | Addition Director(s) | Grant # | Title                            | File #     | Agency                         | Direct    | Indirect | Total     |
|---------------|----------------------|---------|----------------------------------|------------|--------------------------------|-----------|----------|-----------|
| Smith, Laurie |                      | 202     | 2016/2017 Mental Health (Year 1) | 16-079-1-5 | The Regents of the UC Berkeley | \$146,700 | \$4,300  | \$151,000 |

**Grants and Contracts Awarded  
from 7/1/2016 to 6/30/2017**

|               |     |                                 |            |                                |             |           |             |
|---------------|-----|---------------------------------|------------|--------------------------------|-------------|-----------|-------------|
| Smith, Laurie | 193 | 2016/2017 Title IV - E Pathways | 16-077-1-1 | The Regents of the UC Berkeley | \$395,570   | \$25,397  | \$420,967   |
| Smith, Laurie | 192 | 2016/2017 Title IV - E BASW     | 16-076-1-1 | The Regents of the UC Berkeley | \$685,839   | \$44,684  | \$730,523   |
| Smith, Laurie | 191 | 2016/2017 Title IV - E MASW     | 16-075-1-1 | The Regents of the UC Berkeley | \$1,891,397 | \$99,764  | \$1,991,161 |
|               |     |                                 |            |                                | \$3,119,506 | \$174,145 | \$3,293,651 |

**Sociology 2 Awarded**

| Director         | Addition Director(s) | Grant # | Title  | File #     | Agency                     | Direct      | Indirect  | Total       |
|------------------|----------------------|---------|--|------------|----------------------------|-------------|-----------|-------------|
| Anderson, Annika |                      | 266     | "InDignity: A community narrative-based exhibition by the CSUSB Anthropology Museum" | 16-114-1-1 | Cal Humanities             | \$14,250    | \$750     | \$15,000    |
| Anderson, Annika | Eggleston, Carolyn   | 196     | CSU Project Rebound (Year 1)   | 16-015-1-2 | Ford Foundation (CSUF sub) | \$71,421    | \$0       | \$71,421    |
|                  |                      |         |  |            |                            | \$85,671    | \$750     | \$86,421    |
|                  |                      |         |  |            |                            | \$3,704,653 | \$270,781 | \$3,975,434 |

**Grants and Contracts Awarded  
from 7/1/2016 to 6/30/2017**

**Student Services 5 Awarded**

**Admissions 3 Awarded**

| Director      | Addition Director(s) | Grant # | Title                               | File #     | Agency                  | Direct    | Indirect | Total     |
|---------------|----------------------|---------|-------------------------------------|------------|-------------------------|-----------|----------|-----------|
| Rosas, Olivia |                      | 211     | CSUSB Talent Search, San Bernardino | 16-021-1-5 | U.S. Dept. of Education | \$222,222 | \$17,778 | \$240,000 |
| Rosas, Olivia |                      | 212     | CSUSB Talent Search, Rialto         | 16-020-1-5 | U.S. Dept. of Education | \$222,222 | \$17,778 | \$240,000 |
| Rosas, Olivia |                      | 213     | CSUSB Talent Search Colton          | 16-019-1-5 | U.S. Dept. of Education | \$222,222 | \$17,778 | \$240,000 |
|               |                      |         |                                     |            |                         | \$666,666 | \$53,334 | \$720,000 |

**Upward Bound 2 Awarded**

| Director         | Addition Director(s) | Grant # | Title   | File #     | Agency                  | Direct      | Indirect | Total       |
|------------------|----------------------|---------|---|------------|-------------------------|-------------|----------|-------------|
| Hernandez, Dalia |                      |         | Upward Bound at California State University, San Bernardino (Carter, Eisenhower, Rialto)              | 16-055-1-5 | U.S. Dept. of Education | \$251,026   | \$19,349 | \$270,375   |
| Hernandez, Dalia |                      |         | Upward Bound at California State University, San Bernardino (Pacific, Arroyo-Vallery, San Bernardino) | 16-054-1-5 | U.S. Dept. of Education | \$251,026   | \$19,349 | \$270,375   |
|                  |                      |         |   |            |                         | \$502,052   | \$38,698 | \$540,750   |
|                  |                      |         |   |            |                         | \$1,168,718 | \$92,032 | \$1,260,750 |

**Grants and Contracts Awarded  
from 7/1/2016 to 6/30/2017**

**Undergraduate Studies 1 Awarded**

***Undergraduate Studies 1 Awarded***

| Director     | Addition Director(s) | Grant # | Title  | File #     | Agency                  | Direct    | Indirect | Total     |
|--------------|----------------------|---------|--|------------|-------------------------|-----------|----------|-----------|
| Rizzo, Terry | Satterlund, Alysson  |         | CSUSB's Coyote First STEP (Student Transition Enhancement Program) | 15-097-1-5 | U.S. Dept. of Education | \$524,531 | \$0      | \$524,531 |
|              |                      |         |  |            |                         | \$524,531 | \$0      | \$524,531 |
|              |                      |         |  |            |                         | \$524,531 | \$0      | \$524,531 |



**Grants and Contracts Awarded  
from 7/1/2016 to 6/30/2017**

**University Institutes and Initiatives 3 Awarded**

***Community University Partnerships 1 Awarded***

| Director        | Addition Director(s) | Grant # | Title             | File #     | Agency                               | Direct   | Indirect | Total    |
|-----------------|----------------------|---------|-------------------|------------|--------------------------------------|----------|----------|----------|
| Fairley, Bryant |                      | 249     | CalFresh Outreach | 16-107-1-1 | CSU, Chico<br>Research<br>Foundation | \$13,376 | \$5,952  | \$19,328 |
|                 |                      |         |                   |            |                                      | \$13,376 | \$5,952  | \$19,328 |

***Water Resources Institute 2 Awarded***

| Director            | Addition Director(s) | Grant # | Title   | File #     | Agency                                       | Direct   | Indirect | Total    |
|---------------------|----------------------|---------|---|------------|--|----------|----------|----------|
| Witherspoon, Boykin |                      |         | Income Survey for Alpine Water Users<br>Association--CSU DACC   | 16-095-2-1 | Prop 1 WR<br>Control Bd<br>(State Wtr<br>Bd) | \$9,956  | \$0      | \$9,956  |
| Witherspoon, Boykin |                      | 237     | On Call Consulting Services for the Integrated<br>Regional Water Mgmt Program--Greater Los<br>Angeles County Region | 16-059-1-1 | West Basin<br>Water Bd                       | \$6,185  | \$501    | \$6,686  |
|                     |                      |         |   |            |  | \$16,141 | \$501    | \$16,642 |
|                     |                      |         |   |            |  | \$29,517 | \$6,453  | \$35,970 |

**Grants and Contracts from 7/1/2016 to 6/30/2017 Status:**

**Renewed**

**Arts & Letters 4**

**Arts and Letters 2**

| Director            | Addition Director(s) | Grant # | Title                               | File #     | Agency          | Direct           | Indirect        | Total            |
|---------------------|----------------------|---------|-------------------------------------|------------|-----------------|------------------|-----------------|------------------|
| Alexander, Kristine |                      | 21      | TCAP State CSMP (Amendment)         | 13-106-7-1 | TCAP State CSMP | \$19,444         | \$1,556         | \$21,000         |
| Alexander, Kristine |                      | 21      | TCAP CSMP State Funds (Amendment 3) | 13-106-5-1 | UCOP            | \$245,370        | \$19,630        | \$265,000        |
|                     |                      |         |                                     |            |                 | <b>\$264,814</b> | <b>\$21,186</b> | <b>\$286,000</b> |

**English 1**

| Director        | Addition Director(s) | Grant # | Title                           | File #     | Agency                             | Direct          | Indirect       | Total           |
|-----------------|----------------------|---------|---------------------------------|------------|------------------------------------|-----------------|----------------|-----------------|
| Marshall, David |                      | 174     | Student Enhancement (Amendment) | 16-003-2-1 | The Bd of Trustees of the Univ. IL | \$33,645        | \$6,355        | \$40,000        |
|                 |                      |         |                                 |            |                                    | <b>\$33,645</b> | <b>\$6,355</b> | <b>\$40,000</b> |

**World Languages 1**

| Director     | Addition Director(s) | Grant # | Title   | File #     | Agency                  | Direct           | Indirect        | Total            |
|--------------|----------------------|---------|---|------------|-------------------------|------------------|-----------------|------------------|
| Jany, Carmen | Correa, Rafael       | 59      | Spanish Language Proficiency (SLP) and International Cultural Experiences (ICE) for Healthcare Professionals (Year 3) | 14-006-3-3 | U.S. Dept. of Education | \$94,607         | \$4,543         | \$99,150         |
|              |                      |         |   |            |                         | <b>\$94,607</b>  | <b>\$4,543</b>  | <b>\$99,150</b>  |
|              |                      |         |   |            |                         | <b>\$393,066</b> | <b>\$32,084</b> | <b>\$425,150</b> |

**Grants and Contracts from 7/1/2016 to 6/30/2017 Status:**

**Renewed**

**Business & Public Administration 5**

**Information & Decision Sciences 2**

| Director      | Addition Director(s) | Grant # | Title  | File #     | Agency                                   | Direct    | Indirect | Total     |
|---------------|----------------------|---------|--|------------|--|-----------|----------|-----------|
| Coulson, Tony |                      | 144     | Cyber-watch West (Year 2)  | 14-030-2-3 | NSF<br>(Whatcom<br>Community<br>College) | \$79,848  | \$29,275 | \$109,123 |
| Coulson, Tony |                      | 840     | Renewal of Information Assurance Excellence Program (IAEP/SFS) (Amendment) | 11-106-6-5 | NSF                                      | \$222,266 | \$0      | \$222,266 |
|               |                      |         |  |            |  | \$302,114 | \$29,275 | \$331,389 |

**Inland Empire Center for Entrepreneurship 3**

| Director       | Addition Director(s) | Grant # | Title                                      | File #     | Agency                               | Direct    | Indirect | Total     |
|----------------|----------------------|---------|--|------------|--------------------------------------|-----------|----------|-----------|
| McCoy, Vincent | Stull, Mike          | 149     | 2016 Inland Empire SBDC (Amendment 1)      | 15-056-3-1 | CSU<br>Fullerton<br>Aux Serv<br>Corp | \$36,364  | \$3,636  | \$40,000  |
| Stull, Mike    |                      | 80      | Inland Empire Regional Consortium (Year 3) | 14-073-3-4 | Chaffey<br>College                   | \$42,520  | \$6,378  | \$48,898  |
| Stull, Mike    |                      | 80      | Inland Empire Regional Consortium (Year 2) | 14-073-2-4 | Chaffey<br>College                   | \$43,020  | \$6,453  | \$49,473  |
|                |                      |         |  |            |                                      | \$121,904 | \$16,467 | \$138,371 |
|                |                      |         |  |            |                                      | \$424,018 | \$45,742 | \$469,760 |

**Grants and Contracts from 7/1/2016 to 6/30/2017 Status:**

**Renewed**

**Education 5**

**Educational Policy & Research 1**

| Director           | Addition Director(s) | Grant # | Title   | File #     | Agency                          | Direct      | Indirect  | Total       |
|--------------------|----------------------|---------|---|------------|---------------------------------|-------------|-----------|-------------|
| Eggleston, Carolyn |                      | 101     | Cal State Re-entry Initiative (The Day Reporting Center) Year 3 | 13-111-3-3 | CA Dept. of Corrections & Rehab | \$5,126,230 | \$674,302 | \$5,800,532 |
|                    |                      |         |   |            |                                 | \$5,126,230 | \$674,302 | \$5,800,532 |

**Educational Psychology & Counseling 3**

| Director           | Addition Director(s) | Grant # | Title  | File #     | Agency                    | Direct    | Indirect | Total     |
|--------------------|----------------------|---------|--|------------|---------------------------|-----------|----------|-----------|
| McReynolds, Connie |                      | 74      | CaPROMISE (Year 2)                                   | 14-066-2-1 | CA Dept. of Rehab         | \$194,409 | \$29,161 | \$223,571 |
| McReynolds, Connie |                      | 55      | Long Term Rehabilitation Counseling Program (Year 3) | 13-057-3-5 | U.S. Dept. of Education   | \$189,938 | \$1,976  | \$191,914 |
| Sandlin, Ruth      |                      | 224     | 2016/2017 CTI (Modification I)                       | 16-061-2-1 | Riv County Sup of Schools | \$9,089   | \$653    | \$9,742   |
|                    |                      |         |  |            |                           | \$393,436 | \$31,790 | \$425,227 |

**Leadership & Curriculum 1**

| Director         | Addition Director(s) | Grant # | Title   | File #     | Agency                              | Direct      | Indirect  | Total       |
|------------------|----------------------|---------|---|------------|-------------------------------------|-------------|-----------|-------------|
| Murillo, Enrique |                      | 143     | HEP Proposal with CSUF (CSUF PI is Dr. Pablo Jasis) | 14-069-2-5 | U.S. Dept. of Ed/CSUF Auxiliary Ser | \$6,780     | \$542     | \$7,322     |
|                  |                      |         |   |            |                                     | \$6,780     | \$542     | \$7,322     |
|                  |                      |         |   |            |                                     | \$5,526,446 | \$706,634 | \$6,233,081 |

**Grants and Contracts from 7/1/2016 to 6/30/2017 Status:**

**Renewed**

**Natural Sciences 8**

**Biology 1**

| Director          | Addition Director(s) | Grant # | Title  | File #     | Agency            | Direct          | Indirect        | Total           |
|-------------------|----------------------|---------|--|------------|-------------------|-----------------|-----------------|-----------------|
| Dodsworth, Jeremy |                      | 160     | Collaborative proposal: Biodiversity discovery and analysis of "Aigarchaeota" a globally distributed but poorly understood archaeal lineage (Year 2) | 15-011-2-3 | NSF (UNLV - lead) | \$46,862        | \$17,356        | \$64,218        |
|                   |                      |         |  |            |                   | <b>\$46,862</b> | <b>\$17,356</b> | <b>\$64,218</b> |

**Geological Sciences 1**

| Director       | Addition Director(s)                  | Grant # | Title                               | File #     | Agency     | Direct           | Indirect        | Total            |
|----------------|---------------------------------------|---------|-------------------------------------|------------|------------|------------------|-----------------|------------------|
| Goforth, Brett | Thompson, Jeff<br>Witherspoon, Boykin | 116     | USDA Experimental Learning (Year 2) | 14-101-2-4 | USDA - HSI | \$459,335        | \$40,665        | \$500,000        |
|                |                                       |         |                                     |            |            | <b>\$459,335</b> | <b>\$40,665</b> | <b>\$500,000</b> |

**Mathematics 5**

| Director           | Addition Director(s) | Grant # | Title  | File #     | Agency                             | Direct    | Indirect  | Total     |
|--------------------|----------------------|---------|--|------------|------------------------------------|-----------|-----------|-----------|
| Dunn, Corey        |                      | 93      | REU Site: Investigations in Geometry & Knot Theory (Augment) | 14-023-3-1 | NSF                                | \$74,335  | \$6,183   | \$80,518  |
| Jetter, Madeleine  |                      | 72      | Teaching English Learners Early Mathematics (TEEM) Year 3    | 14-021-3-4 | U.S. Dept. of Education            | \$623,866 | \$127,322 | \$751,188 |
| Lloset, Giovanna   |                      | 147     | CSU/UC MDTP (Amendment 1)                                    | 15-049-2-1 | UCOP                               | \$51,434  | \$0       | \$51,434  |
| Ventura, Belisario |                      | 219     | CO LSAMP Phase V (Year 4)                                    | 14-036-4-1 | University Enterprises, Inc. (UEI) | \$25,000  | \$0       | \$25,000  |
| Ventura, Belisario |                      | 218     | NSF LSAMP Phase V (Year 4) (Fedearl Pass Thru)               | 08-152-8-1 | University Enterprises, Inc. (UEI) | \$20,000  | \$0       | \$20,000  |

**Grants and Contracts from 7/1/2016 to 6/30/2017 Status:**

**Renewed**

|                  |  |         |   |            |        | \$794,635   | \$133,505 | \$928,140   |
|------------------|--|---------|---|------------|--------|-------------|-----------|-------------|
| <b>Physics 1</b> |  |         |   |            |        |             |           |             |
| Director         | Addition Director(s)   | Grant # | Title                                       | File #     | Agency | Direct      | Indirect  | Total       |
| Usher, Timothy   | Zhang, Renwu (John)<br>Smith, Douglas<br>Cousins, Kimberley<br>Dixon, Paul | 982     | CSUSB Center for Materials Science (Year 4) | 12-122-4-5 | NSF    | \$838,075   | \$161,839 | \$999,914   |
|                  |  |         |   |            |        | \$838,075   | \$161,839 | \$999,914   |
|                  |  |         |   |            |        | \$2,138,907 | \$353,365 | \$2,492,272 |

**Grants and Contracts from 7/1/2016 to 6/30/2017 Status:**

**Renewed**

**Other 2**

**Other 2**

| Director         | Addition Director(s) | Grant # | Title                         | File #     | Agency              | Direct      | Indirect | Total       |
|------------------|----------------------|---------|-------------------------------|------------|---------------------|-------------|----------|-------------|
| De La O, Armalyn |                      | 37      | RIMS CAP (State) Amendment #2 | 14-037-4-1 | UCOP                | \$47,619    | \$2,381  | \$50,000    |
| Morales, Tomas   | Weiss, Rachel        | 92      | Governor's Innovation Award   | 14-124-3-5 | CA Dept. of Finance | \$1,000,000 | \$0      | \$1,000,000 |
|                  |                      |         |                               |            |                     | <hr/>       |          |             |
|                  |                      |         |                               |            |                     | \$1,047,619 | \$2,381  | \$1,050,000 |
|                  |                      |         |                               |            |                     | <hr/>       |          |             |
|                  |                      |         |                               |            |                     | \$1,047,619 | \$2,381  | \$1,050,000 |

**Grants and Contracts from 7/1/2016 to 6/30/2017 Status:**

**Renewed**

**Social & Behavioral Sciences 9**

***Criminal Justice 1***

| Director          | Addition Director(s) | Grant # | Title   | File #     | Agency                     | Direct   | Indirect | Total    |
|-------------------|----------------------|---------|---|------------|----------------------------|----------|----------|----------|
| Tibbetts, Stephen |                      | 254     | JJCPA Reporting for Probation Department (Year 4) | 13-073-4-5 | Riverside County Probation | \$60,870 | \$9,130  | \$70,000 |
|                   |                      |         |   |            |                            | \$60,870 | \$9,130  | \$70,000 |

***Political Science 1***

| Director    | Addition Director(s) | Grant # | Title   | File #     | Agency                      | Direct    | Indirect | Total     |
|-------------|----------------------|---------|---|------------|-----------------------------|-----------|----------|-----------|
| Clark, Mark |                      | 217     | National Security Studies Consortium (Year 5) | 12-024-5-5 | Defense Intelligence Agency | \$293,834 | \$58,767 | \$352,601 |
|             |                      |         |   |            |                             | \$293,834 | \$58,767 | \$352,601 |

***Psychology 6***

| Director           | Addition Director(s) | Grant # | Title  | File #     | Agency                    | Direct    | Indirect | Total     |
|--------------------|----------------------|---------|--|------------|---------------------------|-----------|----------|-----------|
| Crawford, Cynthia  | Orwin, Paul          | 879     | CSUSB RISE Program (Year 5)                        | 11-061-5-5 | NIH                       | \$378,226 | \$26,980 | \$405,206 |
| Kamptner, Laura    |                      | 113     | Maternal Intervention (Year 2)                     | 15-005-2-3 | SB Sheriff's Department   | \$113,196 | \$11,320 | \$124,516 |
| Kamptner, Laura    |                      | 113     | Maternal Intervention (Amendment)                  | 15-005-2-1 | SB County Sheriff's Dept. | \$4,506   | \$450    | \$4,956   |
| McDougall, Sanders |                      | 259     | CSUSB MARC Project (Year 8)                        | 07-113-8-5 | NIH                       | \$379,260 | \$26,574 | \$405,834 |
| Ullman, Jodie      |                      | 245     | Untreated Psychosis (Amendment) Subcontract of USC | 13-006-2-5 | NIH/USC                   | \$8,572   | \$3,814  | \$12,386  |



**Grants and Contracts from 7/1/2016 to 6/30/2017 Status:**

**Renewed**

|                    |                 |     |  |            |                         |           |         |           |
|--------------------|-----------------|-----|--|------------|-------------------------|-----------|---------|-----------|
| Wilcox-Herzog, Ama | Herndon, Deanna | 956 | CCAMPIS MAIN Children's Center/CCAMPIS ITLS (Year 4) | 12-128-4-4 | U.S. Dept. of Education | \$298,988 | \$8,850 | \$307,838 |
|                    | Kirby, Barbara  |     |  |            |                         |           |         |           |
|                    | Flores, Deborah |     |  |            |                         |           |         |           |

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|             |          |             |
|-------------|----------|-------------|
| \$1,182,748 | \$77,988 | \$1,260,736 |
|-------------|----------|-------------|

**Social Work 1**

| Director      | Addition Director(s) | Grant # | Title                  | File #     | Agency                              | Direct  | Indirect | Total   |
|---------------|----------------------|---------|------------------------|------------|-------------------------------------|---------|----------|---------|
| Smith, Laurie |                      | 194     | Mental Health (Year 3) | 14-080-3-1 | The Regents of the Univ. of Cal Ber | \$5,500 | \$1,375  | \$6,875 |

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|             |           |             |
|-------------|-----------|-------------|
| \$5,500     | \$1,375   | \$6,875     |
| \$1,542,952 | \$147,260 | \$1,690,212 |

**Grants and Contracts from 7/1/2016 to 6/30/2017 Status:**

**Renewed**

**Student Services 5**

**Student Services 1**

| Director       | Addition Director(s) | Grant # | Title                   | File #     | Agency                 | Direct    | Indirect | Total     |
|----------------|----------------------|---------|-------------------------|------------|------------------------|-----------|----------|-----------|
| Daniels, Marci | Valle, Melissa       | 201     | Workability IV (Year 3) | 14-048-3-3 | CSUSB<br>(thru CA-DOR) | \$286,924 | \$28,692 | \$315,616 |
|                |                      |         |                         |            |                        | \$286,924 | \$28,692 | \$315,616 |

**Upward Bound 4**

| Director         | Addition Director(s) | Grant # | Title   | File #     | Agency                  | Direct      | Indirect  | Total       |
|------------------|----------------------|---------|---|------------|-------------------------|-------------|-----------|-------------|
| Hernandez, Dalia | Rosas, Olivia        | 856     | Upward Bound Math & Science - Rialto, Eisenhower, and Carter (Year 5) | 12-004-5-5 | U.S. Dept. of Education | \$238,932   | \$18,568  | \$257,500   |
| Hernandez, Dalia |                      | 778     | Upward Bound (Rialto, Carter, and Eisenhower) Year 5                  | 11-071-5-5 | U.S. Dept. of Education | \$250,877   | \$19,498  | \$270,375   |
| Hernandez, Dalia |                      | 777     | Upward Bound (Pacific, Arroyo-Valley, and San Bernardino) - Year 5    | 11-065-5-5 | U.S. Dept. of Education | \$250,875   | \$19,500  | \$270,375   |
| Steele, Summer   | Rosas, Olivia        | 49      | GEAR UP: Cal State San Bernardino (Year 3)                            | 14-001-3-6 | U.S. Dept. of Education | \$2,253,725 | \$151,858 | \$2,405,583 |
|                  |                      |         |   |            |                         | \$2,994,409 | \$209,424 | \$3,203,833 |
|                  |                      |         |   |            |                         | \$3,281,333 | \$238,116 | \$3,519,449 |

**Grants and Contracts from 7/1/2016 to 6/30/2017 Status:**

**Renewed**

**Undergraduate Studies 1**

**S.A.I.L. 1**

| Director       | Addition Director(s) | Grant # | Title   | File #     | Agency                  | Direct           | Indirect        | Total            |
|----------------|----------------------|---------|---|------------|-------------------------|------------------|-----------------|------------------|
| Stutz, Kristen |                      | 119     | CSUSB Student Support Services (The S.A.I.L. Program) | 14-059-2-5 | U.S. Dept. of Education | \$358,169        | \$26,653        | \$384,822        |
|                |                      |         |   |            |                         | <u>\$358,169</u> | <u>\$26,653</u> | <u>\$384,822</u> |
|                |                      |         |   |            |                         | \$358,169        | \$26,653        | \$384,822        |

**Grants and Contracts from 7/1/2016 to 6/30/2017 Status:**

**Income**

**Arts & Letters 1**

**Arts and Letters 1**

| Director            | Addition Director(s) | Grant # | Title   | File #     | Agency                   | Direct   | Indirect | Total    |
|---------------------|----------------------|---------|---|------------|--------------------------|----------|----------|----------|
| Alexander, Kristine |                      | 36      | TCAP Program Income (Twin Rivers USD \$45K, Berryessa USD \$2,500, and Pasadena USD \$5K) | 13-106-6-1 | Various School Districts | \$46,807 | \$5,693  | \$52,500 |
|                     |                      |         |   |            |                          | \$46,807 | \$5,693  | \$52,500 |
|                     |                      |         |   |            |                          | \$46,807 | \$5,693  | \$52,500 |

**Grants and Contracts from 7/1/2016 to 6/30/2017 Status:**

**Income**

**Business & Public Administration 3**

***Inland Empire Center for Entrepreneurship 3***

| Director          | Addition Director(s) | Grant # | Title  | File #     | Agency                                       | Direct   | Indirect | Total    |
|-------------------|----------------------|---------|--|------------|--|----------|----------|----------|
| McCoy, Vincent    |                      | 241     | IE SBDC Program Income                                       | 16-159-2-1 | Various                                      | \$11,100 | \$0      | \$11,100 |
| Skiljan, Michelle | Stull, Mike          | 221     | Coachella Valley Women's Business Center<br>(Program Income) | 16-031-2-1 | U.S. Small<br>Business<br>Administratio<br>n | \$18,182 | \$1,818  | \$20,000 |
| Skiljan, Michelle | Stull, Mike          | 223     | Inland Empire Women's Business Center<br>(Program Income)    | 15-083-2-1 | U.S. Small<br>Business<br>Administratio<br>n | \$22,727 | \$2,273  | \$25,000 |
|                   |                      |         |  |            |  | \$52,009 | \$4,091  | \$56,100 |
|                   |                      |         |  |            |  | \$52,009 | \$4,091  | \$56,100 |

**Grants and Contracts from 7/1/2016 to 6/30/2017 Status:**

**Income**

**Education 3**

**Education 2**

| Director         | Addition Director(s) | Grant # | Title                                      | File #     | Agency                   | Direct           | Indirect        | Total            |
|------------------|----------------------|---------|--|------------|--------------------------|------------------|-----------------|------------------|
| McCabe, Marjorie |                      | 814     | Mild/Moderate Disabilities                 | 12-015-2-1 | Various                  | \$135,710        | \$10,857        | \$146,567        |
| McCabe, Marjorie |                      | 816     | Early Childhood Education (Program Income) | 11-086-3-1 | Various School Districts | \$62,149         | \$4,972         | \$67,120         |
|                  |                      |         |  |            |                          | <b>\$197,859</b> | <b>\$15,829</b> | <b>\$213,688</b> |

**Educational Psychology & Counseling 1**

| Director           | Addition Director(s) | Grant # | Title   | File #     | Agency                   | Direct           | Indirect        | Total            |
|--------------------|----------------------|---------|---|------------|--------------------------|------------------|-----------------|------------------|
| Phillips, Kathleen |                      | 818     | Moderate/Severe Disabilities (Program Income) | 12-102-2-1 | Various School Districts | \$68,032         | \$5,443         | \$73,474         |
|                    |                      |         |   |            |                          | <b>\$68,032</b>  | <b>\$5,443</b>  | <b>\$73,474</b>  |
|                    |                      |         |   |            |                          | <b>\$265,891</b> | <b>\$21,271</b> | <b>\$287,162</b> |

**Grants and Contracts from 7/1/2016 to 6/30/2017 Status:**

**Income**

**Natural Sciences 1**

**Mathematics 1**

| Director      | Addition Director(s) | Grant # | Title                 | File #     | Agency | Direct          | Indirect       | Total           |
|---------------|----------------------|---------|-----------------------|------------|--------|-----------------|----------------|-----------------|
| Aikin, Jeremy |                      | 32      | ICMP (Program Income) | 16-143-2-1 | UCOP   | \$13,402        | \$2,010        | \$15,412        |
|               |                      |         |                       |            |        | <u>\$13,402</u> | <u>\$2,010</u> | <u>\$15,412</u> |
|               |                      |         |                       |            |        | \$13,402        | \$2,010        | \$15,412        |

**Grants and Contracts from 7/1/2016 to 6/30/2017 Status:**

**Income**

**Other 2**

**Other 2**

| Director         | Addition Director(s) | Grant # | Title   | File #     | Agency                          | Direct          | Indirect       | Total           |
|------------------|----------------------|---------|---|------------|---------------------------------|-----------------|----------------|-----------------|
| De La O, Armalyn |                      | 22      | RIMS Program Income (Fontana USD/AB Miller)   | 16-158-2-1 | Fontana Unified School District | \$3,600         | \$0            | \$3,600         |
| De La O, Armalyn |                      | 9       | RIMS CAP Program Income (San Ramone Valley USD \$2K, Norwalk/LaMirada \$15K, and Temecula Valley #3K) | 16-032-2-1 | Various School Districts        | \$18,018        | \$1,982        | \$20,000        |
|                  |                      |         |   |            |                                 | <u>\$21,618</u> | <u>\$1,982</u> | <u>\$23,600</u> |
|                  |                      |         |   |            |                                 | \$21,618        | \$1,982        | \$23,600        |



## Grants and Contracts Submitted from 7/1/2016 to 6/30/2017

### Arts & Letters 28 Submitted

#### Arts and Letters 20 Submitted

| Director            | Additional Director(s) | Status | Title   | File #     | Agency                 | Direct             | Indirect         | Total              |
|---------------------|------------------------|--------|---|------------|------------------------|--------------------|------------------|--------------------|
| Alexander, Kristine | Ballman, Terry         | P      | 2017-2018 TCAP SWO State  | 16-117-1-1 | UCOP                   | 147,696            | 11,815           | 159,511            |
| Alexander, Kristine | Ballman, Terry         | P      | NCLB 14   | 16-116-1-1 | UCOP                   | 151,422            | 12,114           | 163,536            |
| Alexander, Kristine |                        | A 256  | VSA & Accessibility   | 16-090-1-1 | VSA & Accessibility    | 17,594             | 2,114            | 19,708             |
| Alexander, Kristine |                        | A 125  | Valley Sierra California Arts Project                               | 15-089-1-1 | UCOP                   | 15,654             | 783              | 16,437             |
| Buckley, Annie      |                        | P      | California Rehabilitation Center (CRC) Community Garden and Mural   | 16-146-1-1 | NEA: Challenge America | 9,090              | 910              | 10,000             |
| Buckley, Annie      |                        | P      | Art in Corrections: CSUSB's Prison Arts Collective                  | 16-145-1-1 | CA Arts Council        | 502,601            | 122,621          | 625,222            |
| Buckley, Annie      |                        | P      | Professional Development Grant (Conference Travel - AIC conference) | 16-142-1-1 | CA Arts Council        | 1,000              | 0                | 1,000              |
| Buckley, Annie      |                        | D      | Creative Guidebook - Pelican Bay (SHU)                              | 16-045-1-1 | CDCR                   | 37,978             | 0                | 37,978             |
| Buckley, Annie      |                        | D      | Creative Guidebook - California State Prison, Corcoran (SHU)        | 16-044-1-1 | CDCR                   | 37,978             | 0                | 37,978             |
| Buckley, Annie      |                        | D      | Creative Guidebook - California State Prison, Sacramento (SHU)      | 16-043-1-1 | CDCR                   | 37,978             | 0                | 37,978             |
| Buckley, Annie      |                        | D      | Creative Guidebook - California Correctional Institution (SHU)      | 16-042-1-1 | CDCR                   | 37,978             | 0                | 37,978             |
| Buckley, Annie      |                        | A 251  | Facilitator Training - Ironwood State Prison                        | 16-041-1-1 | CDCR                   | 40,494             | 0                | 40,494             |
| Buckley, Annie      |                        | A 250  | Facilitator Training - Chuckawalla Valley State Prison              | 16-040-1-1 | CDCR                   | 40,494             | 0                | 40,494             |
| Buckley, Annie      |                        | D      | Replication - California State Prison, Corcoran (Yr. 1 of 3)        | 16-039-1-3 | CDCR                   | 57,700             | 0                | 57,700             |
| Buckley, Annie      |                        | D      | Replication - California Healthcare Facility (Yr. 1 of 3)           | 16-038-1-3 | CDCR                   | 57,700             | 0                | 57,700             |
| Buckley, Annie      |                        | D      | Replication - Chuckawalla Valley State Prison (Yr. 1 of 3)          | 16-037-1-3 | CDCR                   | 57,700             | 0                | 57,700             |
| Buckley, Annie      |                        | D      | Replication - North Kern State Prison                               | 16-036-1-3 | CDCR                   | 57,700             | 0                | 57,700             |
| Buckley, Annie      |                        | D      | Replication - Kern Valley State Prison (Yr. 1 of 3)                 | 16-035-1-3 | CDCR                   | 57,700             | 0                | 57,700             |
| Buckley, Annie      |                        | D      | Replication - Wasco State Prison (Yr. 1 of 3)                       | 16-034-1-3 | CDCR                   | 57,700             | 0                | 57,700             |
| Kirsch, Eva         | Ramirez, Luz Elena     | P      | Mediterranean Currents from Antiquity to the Present                | 16-121-1-2 | NEH                    | 61,234             | 9,797            | 71,031             |
|                     |                        |        |   |            |                        | <b>\$1,485,391</b> | <b>\$160,154</b> | <b>\$1,645,545</b> |

## Grants and Contracts Submitted from 7/1/2016 to 6/30/2017

### **Communication Studies 1 Submitted**

| Director   | Additional Director(s) | Status | Title  | File #     | Agency                                | Direct   | Indirect | Total    |
|------------|------------------------|--------|--|------------|---------------------------------------|----------|----------|----------|
| Algan, Ece |                        | D      | Humanities Connection/Mediterranean Currents from Antiquity to the Present | 16-026-1-2 | National Endowment for the Humanities | 86,198   | 13,792   | 99,990   |
|            |                        |        |  |            |                                       | \$86,198 | \$13,792 | \$99,990 |

### **English 6 Submitted**

| Director           | Additional Director(s)   | Status | Title   | File #     | Agency                              | Direct    | Indirect  | Total       |
|--------------------|--|--------|---|------------|-------------------------------------|-----------|-----------|-------------|
| Andersen, Jennifer |  | D      | Dialogues on the Experience of War/Homecoming: The Emotional Landscape Through Literature, Psychology, and Philosophy   | 16-052-1-1 | National Endowment for Humanities   | 71,282    | 6,918     | 78,200      |
| Andersen, Jennifer |  | P      | Narrative and Healing: Communalizing Stories about War  | 16-027-1-1 | Cal Humanities                      | 4,543     | 454       | 4,997       |
| Costino, Kimberly  | Metcalfe, Anthony<br>Fischman, Davida<br>Talyn, Becky<br>Hood, Carol | P      | Investigating Student Success Using Evidence-based Strategies-Expanded (ISSUES-X) IUSE: Institutional and Community Transformation: Development & Implementatio | 16-063-1-5 | NSF                                 | 352,180   | 123,345   | 475,525     |
| Marshall, David    |  | R 174  | Student Enhancement (Amendment)   | 16-003-2-1 | The Bd of Trustees of the Univ. IL  | 33,645    | 6,355     | 40,000      |
| Marshall, David    |  | A 174  | Student Enhancement   | 16-003-1-1 | The Board of Trustees of Univ of IL | 50,467    | 9,533     | 60,000      |
| Vickers, Caroline  |  | D      | Identifying the Needs of Language Minority Four-Year University Students  | 16-005-1-4 | Dept of Education                   | 318,288   | 57,659    | 375,947     |
|                    |  |        |   |            |                                     | \$830,405 | \$204,264 | \$1,034,669 |

### **World Languages 1 Submitted**

| Director      | Additional Director(s) | Status | Title                                     | File #     | Agency   | Direct      | Indirect  | Total       |
|---------------|------------------------|--------|---|------------|----------|-------------|-----------|-------------|
| Davis, Thomas |                        | D      | STARTALK Arabic Summer Language Intensive | 16-053-1-1 | STARTALK | 78,972      | 10,975    | 89,947      |
|               |                        |        |   |            |          | \$78,972    | \$10,975  | \$89,947    |
|               |                        |        |   |            |          | \$2,480,966 | \$389,185 | \$2,870,151 |

## Grants and Contracts Submitted from 7/1/2016 to 6/30/2017

### Business & Public Administration 26 Submitted

#### Business & Public Administration 1 Submitted

| Director         | Additional Director(s) | Status | Title                                  | File #     | Agency                                    | Direct          | Indirect        | Total           |
|------------------|------------------------|--------|--|------------|---|-----------------|-----------------|-----------------|
| Roman, Alexandru |                        | P      | Transparent Procurement Administration | 16-139-1-1 | NSF<br>(Sub/Florida<br>Atlantic Universit | 24,600          | 10,947          | 35,547          |
|                  |                        |        |  |            |   | <b>\$24,600</b> | <b>\$10,947</b> | <b>\$35,547</b> |

#### Information & Decision Sciences 11 Submitted

| Director         | Additional Director(s) | Status | Title   | File #     | Agency                                   | Direct             | Indirect         | Total              |
|------------------|------------------------|--------|---|------------|--|--------------------|------------------|--------------------|
| Coulson, Tony    |                        | P      | DoD Cyber Scholarships  | 16-147-1-1 | NSA (on behalf<br>of Dept of<br>Defense) | 288,189            | 19,895           | 308,084            |
| Coulson, Tony    |                        | A 257  | 2017 CSUSB GenCyber Camp  | 16-100-1-1 | NSA                                      | 216,923            | 0                | 216,923            |
| Coulson, Tony    |                        | A 248  | 2017 CNRC (CSUSB CNAP CAE Grant)  | 16-098-1-1 | NSA                                      | 389,158            | 173,175          | 562,333            |
| Coulson, Tony    |                        | P      | CSUSB's GenCyber Program 2017   | 16-058-1-1 | NSA                                      | 125,774            | 32,234           | 158,008            |
| Coulson, Tony    |                        | A 230  | SFS GENCYBER EVAL   | 16-029-1-1 | NSF                                      | 45,000             | 0                | 45,000             |
| Coulson, Tony    |                        | A 227  | 2016 DoD Information Assurance Security<br>Program (IASP)   | 16-025-1-1 | NSA                                      | 20,754             | 9,236            | 29,990             |
| Coulson, Tony    |                        | A 210  | CAE Community Support Activities  | 16-022-1-1 | National Security<br>Agency              | 76,561             | 19,140           | 95,701             |
| Coulson, Tony    |                        | A 225  | (NIST) Cyber Security Centers of Academic<br>Excellence (CAE) Community Meeting,<br>Education, and Awareness (Year 1) | 15-064-1-5 | U.S. Dept. of<br>Commerce                | 238,956            | 29,439           | 268,395            |
| Nestler, Vincent | Coulson, Tony          | P      | NICE Challenges for Cyber P3i Capacity<br>Building  | 16-156-1-1 | NSA                                      | 151,127            | 26,354           | 177,480            |
| Nestler, Vincent | Field, Antony          | P      | San Bernardino County Plan to Prepare<br>Communities for Complex Terrorist Attacks                                    | 16-155-1-3 | Dept. of<br>Homeland<br>Security         | 41,350             | 18,401           | 59,750             |
| Nestler, Vincent | Coulson, Tony          | A 258  | CSUSB CNAP Curriculum Grant   | 16-101-1-1 | NSA                                      | 1,366,830          | 339,154          | 1,705,984          |
|                  |                        |        |   |            |  | <b>\$2,960,622</b> | <b>\$667,027</b> | <b>\$3,627,649</b> |

#### Inland Empire Center for Entrepreneurship 13 Submitted

| Director       | Additional Director(s) | Status | Title                                | File #     | Agency                        | Direct  | Indirect | Total   |
|----------------|------------------------|--------|--------------------------------------|------------|-------------------------------|---------|----------|---------|
| McCoy, Vincent |                        | A      | Inland Empire SBDC (2017)            | 16-150-1-1 | CSU Fullerton                 | 503,637 | 50,364   | 554,001 |
| McCoy, Vincent |                        | A 264  | City of San Bernardino VSA           | 16-120-1-1 | City of San<br>Bernardino     | 1,975   | 0        | 1,975   |
| McCoy, Vincent |                        | A 243  | 2016/2017 City of Moreno Valley CDBG | 16-081-1-1 | City of Moreno<br>Valley CDBG | 50,000  | 0        | 50,000  |

**Grants and Contracts Submitted  
from 7/1/2016 to 6/30/2017**

|                   |             |       |  |            |                                    |                    |                  |                    |
|-------------------|-------------|-------|--|------------|------------------------------------|--------------------|------------------|--------------------|
| McCoy, Vincent    |             | A 262 | SubAward EDD E-Business Services                               | 16-060-1-1 | CSUF Aux Serv Corp                 | 9,750              | 0                | 9,750              |
| McCoy, Vincent    | Stull, Mike | A 233 | IE SBDC GOBIZ  | 16-033-1-1 | CSU Fullerton Aux Serv Corp        | 50,000             | 0                | 50,000             |
| McCoy, Vincent    |             | P     | (Sub-CSUF) Inland Empire Small Business Development Center     | 16-018-1-1 | CSFU                               | 554,001            | 0                | 554,001            |
| McCoy, Vincent    | Stull, Mike | R 149 | 2016 Inland Empire SBDC (Amendment 1)                          | 15-056-3-1 | CSU Fullerton Aux Serv Corp        | 36,364             | 3,636            | 40,000             |
| Skiljan, Michelle | Stull, Mike | I 221 | Coachella Valley Women's Business Center (Program Income)      | 16-031-2-1 | U.S. Small Business Administration | 18,182             | 1,818            | 20,000             |
| Skiljan, Michelle | Stull, Mike | A 220 | Coachella Valley Women's Business Center                       | 16-031-1-1 | U.S. Small Business Administration | 136,364            | 13,636           | 150,000            |
| Skiljan, Michelle | Stull, Mike | A 232 | County of Riverside CDBG (Federal Pass Thru)                   | 16-030-1-1 | County of Riverside EDA            | 10,000             | 0                | 10,000             |
| Skiljan, Michelle | Stull, Mike | A 207 | City of Corona CDBG  | 16-006-1-1 | City of Corona CDBG                | 20,000             | 0                | 20,000             |
| Skiljan, Michelle | Stull, Mike | A 222 | Inland Empire Women's Business Center                          | 15-083-1-1 | U.S. Small Business Administration | 136,364            | 13,636           | 150,000            |
| Stull, Mike       |             | P     | Inland Technology Export and Commercialization Center (InTECC) | 16-149-1-2 | Dept of Commerce/Econ Dev Admin    | 225,111            | 22,511           | 247,622            |
|                   |             |       |  |            |                                    | <b>\$1,751,748</b> | <b>\$105,601</b> | <b>\$1,857,349</b> |

***Institute for Applied Research 1 Submitted***

| Director          | Additional Director(s) | Status | Title                                  | File #     | Agency                      | Direct             | Indirect         | Total              |
|-------------------|------------------------|--------|--|------------|-----------------------------|--------------------|------------------|--------------------|
| Sirotnik, Barbara |                        | A 253  | 2017 Former Community College Students | 16-104-1-1 | CSU Fullerton Aux Serv Corp | 352,174            | 52,826           | 405,000            |
|                   |                        |        |  |            |                             | <b>\$352,174</b>   | <b>\$52,826</b>  | <b>\$405,000</b>   |
|                   |                        |        |  |            |                             | <b>\$5,089,144</b> | <b>\$836,401</b> | <b>\$5,925,545</b> |

## Grants and Contracts Submitted from 7/1/2016 to 6/30/2017

### Education 11 Submitted

#### Education 4 Submitted

| Director      | Additional Director(s) | Status | Title  | File #     | Agency                        | Direct             | Indirect        | Total              |
|---------------|------------------------|--------|--|------------|-------------------------------|--------------------|-----------------|--------------------|
| Ajayi, Lasisi |                        | P      | CSUSB's College of Education Hispanic Teacher Pipeline (Year 1 of 5)   | 16-103-1-5 | US Dept. of Education         | 455,208            | 0               | 455,208            |
| Fiene, Jay    |                        | A 238  | Mathematical Reasoning with Connections: Development of a conceptionally-based fourth year math course (CA Math Readiness Challenge Initiative - Year 1) | 16-082-1-2 | California Dept. of Education | 653,450            | 21,684          | 675,134            |
| Fiene, Jay    |                        | A 208  | College Futures  | 16-016-1-1 | College Futures               | 100,000            | 0               | 100,000            |
| Fiene, Jay    | Wallace, Laura         | P      | (i3 Sub/RCOE) Mathematical Reasoning With Connections: Development of a conceptually-based fourth year math course                                       | 16-010-1-5 | Dept of Education             | 320,745            | 12,583          | 333,328            |
|               |                        |        |  |            |                               | <b>\$1,529,403</b> | <b>\$34,267</b> | <b>\$1,563,670</b> |

#### Educational Policy & Research 1 Submitted

| Director           | Additional Director(s) | Status | Title   | File #     | Agency         | Direct           | Indirect        | Total            |
|--------------------|------------------------|--------|---|------------|----------------|------------------|-----------------|------------------|
| Eggleston, Carolyn |                        | D      | CSUSB Re-entry Initiative's Employment Transition Support Program | 16-102-1-3 | Dept. of Labor | 435,202          | 64,798          | 500,000          |
|                    |                        |        |   |            |                | <b>\$435,202</b> | <b>\$64,798</b> | <b>\$500,000</b> |

#### Educational Psychology & Counseling 6 Submitted

| Director          | Additional Director(s) | Status | Title                                      | File #     | Agency                       | Direct             | Indirect         | Total              |
|-------------------|------------------------|--------|--|------------|------------------------------|--------------------|------------------|--------------------|
| McReynolds, Conni |                        | D      | Self Advocacy Training                     | 16-065-1-1 | DOR                          | 55,395             | 3,211            | 58,606             |
| Sandlin, Ruth     |                        | R 224  | 2016/2017 CTI (Modification I)             | 16-061-2-1 | Riv County Sup of Schools    | 9,089              | 653              | 9,742              |
| Sandlin, Ruth     |                        | A 224  | 2016/2017 CTI                              | 16-061-1-1 | Riv. County Sup of Schools   | 196,627            | 14,137           | 210,764            |
| Sweeney, Dwight   |                        | A 265  | UCDD Transitional Aged Youth Program (TAY) | 16-123-1-1 | Autism Speaks, Inc.          | 4,854              | 146              | 5,000              |
| Sweeney, Dwight   |                        | A 200  | UCDD Palm Desert 2016-2017                 | 16-014-1-1 | Inland Regional Center (IRC) | 198,055            | 15,844           | 213,899            |
| Sweeney, Dwight   |                        | A 199  | UCDD San Bernardino 2016-2017              | 16-013-1-1 | Inland Regional Center (IRC) | 679,175            | 54,334           | 733,509            |
|                   |                        |        |  |            |                              | <b>\$1,143,195</b> | <b>\$88,325</b>  | <b>\$1,231,520</b> |
|                   |                        |        |  |            |                              | <b>\$3,107,800</b> | <b>\$187,390</b> | <b>\$3,295,190</b> |

**Grants and Contracts Submitted  
from 7/1/2016 to 6/30/2017**

**Graduate Studies 1 Submitted**

***Graduate Studies 1 Submitted***

| Director        | Additional Director(s) | Status | Title                        | File #     | Agency | Direct           | Indirect        | Total            |
|-----------------|------------------------|--------|------------------------------|------------|--------|------------------|-----------------|------------------|
| Beer, Francisca |                        | P      | CSUSB McNair Matisse Program | 16-092-1-5 | DOE    | 140,368          | 11,229          | 151,597          |
|                 |                        |        |                              |            |        | <u>\$140,368</u> | <u>\$11,229</u> | <u>\$151,597</u> |
|                 |                        |        |                              |            |        | \$140,368        | \$11,229        | \$151,597        |

**Grants and Contracts Submitted  
from 7/1/2016 to 6/30/2017**

**Information Resources & Technology 1 Submitted**

***Information Resources and Technology 1 Submitted***

| Director   | Additional Director(s) | Status | Title   | File #     | Agency | Direct           | Indirect        | Total            |
|------------|------------------------|--------|---|------------|--------|------------------|-----------------|------------------|
| Au, Gerard |                        | D      | CC* Networking Infrastructure CSUSB's Science DMZ | 16-023-1-2 | NSF    | 303,539          | 46,075          | 349,614          |
|            |                        |        |   |            |        | <u>\$303,539</u> | <u>\$46,075</u> | <u>\$349,614</u> |
|            |                        |        |   |            |        | \$303,539        | \$46,075        | \$349,614        |

## Grants and Contracts Submitted from 7/1/2016 to 6/30/2017

### Natural Sciences 30 Submitted

#### Biology 2 Submitted

| Director          | Additional Director(s) | Status | Title   | File #     | Agency               | Direct    | Indirect | Total     |
|-------------------|------------------------|--------|---|------------|----------------------|-----------|----------|-----------|
| Dodsworth, Jeremy |                        | P      | Functional Analysis of Abundant Candidate Microbial Phyla in Geothermal Springs | 16-152-1-3 | NASA (sub from UNLV) | 57,544    | 22,106   | 79,650    |
| Horner, Angela    |                        | P      | Muscle Contractile Properties in Aging Mice Bred for Exercise Activity          | 16-072-1-3 | NIH (Sub thru CSULB) | 60,194    | 12,324   | 72,518    |
|                   |                        |        |   |            |                      | \$117,738 | \$34,430 | \$152,168 |

#### Chemistry 5 Submitted

| Director           | Additional Director(s) | Status | Title  | File #     | Agency            | Direct    | Indirect | Total     |
|--------------------|------------------------|--------|--|------------|-------------------|-----------|----------|-----------|
| Beyersdorf, Andrea |                        | A 269  | Aerosol & Cloud Properties over South Korea: Analysis of KORUS-AQ Data (Yr. 2)   | 16-144-2-2 | NASA              | 19,727    | 8,778    | 28,505    |
| Beyersdorf, Andrea |                        | A 269  | Aerosol & Cloud Properties over South Korea: Analysis of KORUS-AQ Data   | 16-144-1-2 | NASA              | 19,378    | 8,624    | 28,002    |
| Beyersdorf, Andrea |                        | P      | IN-SITU AEROSOL AND CLOUD PROPERTY MEASUREMENTS: Cloud and Aerosol Monsoonal Processes-Philippines Experiment (Research Opp in Space & Earth)          | 16-127-1-1 | NASA (sub award)  |           |          |           |
| Noblet, James      |                        | P      | 2017 Lake Elsinore T & P Offset Water Quality Monitoring   | 16-096-1-1 | MWH America, Inc. | 34,288    | 5,143    | 39,431    |
| Zhang, Renwu (Joh  |                        | P      | Applying Positron Annihilation Lifetime Spectroscopy (PALS) to More Effectively Characterize Ultra Micropores in Highly Porous Polymers for H2 Storage | 16-047-1-3 | NSF               | 99,049    | 25,400   | 124,449   |
|                    |                        |        |  |            |                   | \$172,442 | \$47,945 | \$220,387 |

#### Computer Science 2 Submitted

| Director    | Additional Director(s) | Status | Title   | File #     | Agency | Direct    | Indirect | Total     |
|-------------|------------------------|--------|---|------------|--------|-----------|----------|-----------|
| Hou, Yunfei |                        | P      | CPS: Medium: Collaborative Research: Mobile IoT Services for Green Vehicular Transportation | 16-151-1-3 | NSF    | 20,377    | 6,175    | 26,552    |
| Hou, Yunfei |                        | P      | Integrated Simulation System for Transportation   | 16-049-1-2 | DOT    | 103,674   | 46,135   | 149,809   |
|             |                        |        |   |            |        | \$124,051 | \$52,310 | \$176,361 |

#### Geological Sciences 7 Submitted

| Director      | Additional Director(s) | Status | Title   | File #     | Agency  | Direct | Indirect | Total  |
|---------------|------------------------|--------|---|------------|---------|--------|----------|--------|
| Fryxell, Joan |                        | P      | Structural Development and Timing of the Horse Camp Basin, Nye County, NV | 16-051-1-3 | ASC PRF | 28,970 | 0        | 28,970 |



### Grants and Contracts Submitted from 7/1/2016 to 6/30/2017

|                  |       |   |            |                              |                  |                  |                  |
|------------------|-------|---|------------|------------------------------|------------------|------------------|------------------|
| Fryxell, Joan    | P     | GP-EXTRA: Supporting the community college to career pathway through early exposure and coordinated field studies | 16-048-1-3 | NSF                          | 95,996           | 24,443           | 120,439          |
| Lazar, Codi      | P     | Volatile driven alterations in "dry" planetary basalts: A combined sample-investigative and experimental study.   | 16-112-1-2 | SubAward UCLA (NASA)         | 33,516           | 14,915           | 48,431           |
| McGill, Sally    | A 271 | GEOSCIENCE PATHWAYS   | 17-004-1-1 | Carleton College             | 7,000            | 3,115            | 10,115           |
| McGill, Sally    | A 270 | Garlock Fault   | 17-003-1-3 | NSF                          | 194,414          | 86,514           | 280,928          |
| McGill, Sally    | P     | Earthquake Recurrence on the Banning Strand of the San Andreas Fault: Collaborative Research with CSUSB and UCLA  | 16-108-1-1 | USGS (US Geological Survey)  | 37,536           | 14,238           | 51,774           |
| Melchiorre, Erik | A 203 | Post Sabbatical MIRS FIA  | 16-008-1-1 | NASA Astrobiology Insititute | 9,000            | 0                | 9,000            |
|                  |       |   |            |                              | <b>\$406,432</b> | <b>\$143,225</b> | <b>\$549,657</b> |

#### **Health Sciences 4 Submitted**

| Director            | Additional Director(s) | Status | Title   | File #     | Agency                              | Direct          | Indirect         | Total  |
|---------------------|------------------------|--------|---|------------|-------------------------------------|-----------------|------------------|--------|
| Becerra, Monideep   | McGarry, Meghan        | D      | Stress reduction and improved well-being: A quasi experimental study of mindfulness among college athletes                      | 16-154-1-1 | NCAA Innovations in Research & Prac | 24,941          | 0                | 24,941 |
| Mian, Lal           |                        | A 272  | Field Evaluation of Pyriproxyfen against Mosquitoes in Catch Basins in Southern California                                      | 16-115-1-1 | McLaughlin Gormley King Company     | 39,590          | 5,938            | 45,528 |
| Otiniano Verissimo, |                        | P      | The role of Community Health Workers in Substance Abuse Treatment in LA County  | 16-133-1-1 | Sub USC (NIH Diversity Supp)        | 59,602          | 0                | 59,602 |
| Otiniano Verissimo, |                        | P      | A Systematic Review of the Literature on the Community of Health Worker (CHW) Model as an Approach to Addressing Discrimination | 16-105-1-1 | Robert Wood Johnson Foundation      | 44,639          | 5,357            | 49,996 |
|                     |                        |        |   |            | <b>\$168,772</b>                    | <b>\$11,295</b> | <b>\$180,067</b> |        |

#### **Mathematics 6 Submitted**

| Director         | Additional Director(s) | Status | Title   | File #     | Agency                   | Direct  | Indirect | Total   |
|------------------|------------------------|--------|---|------------|--------------------------|---------|----------|---------|
| Addington, Susan |                        | A 205  | Middle Grades Curriculum                                | 16-011-1-1 | Illustrative Mathematics | 13,000  | 0        | 13,000  |
| Aikin, Jeremy    |                        | P      | California Math Project NCLB 14                         | 16-138-1-1 | NCLB 14                  | 31,944  | 2,556    | 34,500  |
| Aikin, Jeremy    |                        | P      | California Math Project (State)                         | 16-137-1-1 | UCOP                     | 22,857  | 1,143    | 24,000  |
| Aikin, Jeremy    |                        | P      | CSUSB's Math & Science Noyce Scholarship Program (2016) | 16-126-1-1 | NSF                      | 141,467 | 20,402   | 161,869 |
| Lloset, Giovanna |                        | A 173  | 2016/2017 MDTP  | 16-078-1-1 | UCOP                     | 4,973   | 0        | 4,973   |

### Grants and Contracts Submitted from 7/1/2016 to 6/30/2017

|                                   |                        |        |  |            |                           |                    |                  |                    |
|-----------------------------------|------------------------|--------|--|------------|---------------------------|--------------------|------------------|--------------------|
| Ventura, Belisario                |                        | P      | Collaborative Research: EMPOWER: Excelling in Mathematics and Preparing Our Workforce by Engaging Regionally (S-STEM)      | 16-141-1-1 | NSF (Sub from Fullerton)  | 126,300            | 13,929           | 140,229            |
|                                   |                        |        |  |            |                           | <b>\$340,541</b>   | <b>\$38,030</b>  | <b>\$378,571</b>   |
| <b><i>Nursing 1 Submitted</i></b> |                        |        |  |            |                           |                    |                  |                    |
| Director                          | Additional Director(s) | Status | Title  | File #     | Agency                    | Direct             | Indirect         | Total              |
| Dodd-Butera, Teres                |                        | D      | Addressing Fetal Alcohol Spectrum Disorders (FASD) in Nursing Education  | 16-122-1-2 | NIH                       | 249,955            | 19,381           | 269,336            |
|                                   |                        |        |  |            |                           | <b>\$249,955</b>   | <b>\$19,381</b>  | <b>\$269,336</b>   |
| <b><i>Physics 3 Submitted</i></b> |                        |        |  |            |                           |                    |                  |                    |
| Director                          | Additional Director(s) | Status | Title  | File #     | Agency                    | Direct             | Indirect         | Total              |
| Callori, Sara                     |                        | P      | Thin film research for STEM workforce development at an undergraduate HSI  | 16-153-1-1 | CA Space Grant Consortium | 4,000              | 0                | 4,000              |
| Callori, Sara                     |                        | P      | MRI: Acquisition of a hybrid sputtering/evaporation thin film deposition system for advanced functional materials research | 16-062-1-2 | NSF                       | 484,318            | 23,117           | 507,435            |
| Callori, Sara                     |                        | D      | Acquisition of a hybrid sputtering/evaporation thin film deposition system for advanced functional materials research      | 16-017-1-1 | Dept. of Defense          | 441,619            | 2,448            | 444,067            |
|                                   |                        |        |  |            |                           | <b>\$929,937</b>   | <b>\$25,565</b>  | <b>\$955,502</b>   |
|                                   |                        |        |  |            |                           | <b>\$2,509,868</b> | <b>\$372,181</b> | <b>\$2,882,049</b> |

**Grants and Contracts Submitted  
from 7/1/2016 to 6/30/2017**

**Other 1 Submitted**

***University Police 1 Submitted***

| Director     | Additional Director(s) | Status | Title                    | File #     | Agency                | Direct          | Indirect   | Total           |
|--------------|------------------------|--------|--------------------------|------------|-----------------------|-----------------|------------|-----------------|
| Jamsen, Nina |                        | P      | COPS Hiring Program 2017 | 16-125-1-3 | U.S. Dept. of Justice | 63,646          | 0          | 63,646          |
|              |                        |        |                          |            |                       | <u>\$63,646</u> | <u>\$0</u> | <u>\$63,646</u> |
|              |                        |        |                          |            |                       | \$63,646        | \$0        | \$63,646        |

## Grants and Contracts Submitted from 7/1/2016 to 6/30/2017

### Social & Behavioral Sciences 26 Submitted

#### **Anthropology 1 Submitted**

| Director      | Additional Director(s) | Status | Title                                 | File #     | Agency                    | Direct          | Indirect   | Total           |
|---------------|------------------------|--------|---------------------------------------|------------|---------------------------|-----------------|------------|-----------------|
| Huhn, Arianna | Anderson, Annika       | A      | In Dignity Community-based Exhibition | 16-148-1-1 | Dymally Institute (CSUDH) | 20,000          | 0          | 20,000          |
|               |                        |        |                                       |            |                           | <b>\$20,000</b> | <b>\$0</b> | <b>\$20,000</b> |

#### **Criminal Justice 5 Submitted**

| Director         | Additional Director(s) | Status | Title  | File #     | Agency                          | Direct           | Indirect         | Total            |
|------------------|------------------------|--------|--|------------|---------------------------------|------------------|------------------|------------------|
| Bichler, Gisela  |                        | P      | Untangling the Web of Violence: The Network Effects of Civil Gang Injunctions  | 16-140-1-1 | Ofc of Juvenile Del. Prevention | 59,204           | 26,346           | 85,550           |
| Bichler, Gisela  |                        | P      | The End Game: A Computational Model to Track the Illicit and Legal Movement and Stockpile of Small Arms and Light Weight Weapons | 16-129-1-1 | Dept. of Homeland Security      | 140,441          | 53,596           | 194,037          |
| Bichler, Gisela  | Clark, Mark            | P      | SubAward U of Texas  | 16-007-1-5 | Univ. of TX San Antonio         | 140,441          | 53,596           | 194,037          |
| Levin, Brian     |                        | D      | Fight Hate-Inland Empire   | 16-135-1-1 | Open Society                    | 130,292          | 19,544           | 149,836          |
| Marteache, Nerea |                        | P      | Redwood Timber Poaching in Humboldt Redwoods State Park  | 16-131-1-1 | Save the Redwoods League        | 25,000           | 0                | 25,000           |
|                  |                        |        |  |            |                                 | <b>\$495,378</b> | <b>\$153,082</b> | <b>\$648,460</b> |

#### **Economics 1 Submitted**

| Director          | Additional Director(s) | Status | Title  | File #     | Agency                        | Direct         | Indirect     | Total          |
|-------------------|------------------------|--------|--|------------|-------------------------------|----------------|--------------|----------------|
| MacDonald, Daniel | Dildar, Yasemin        | A 234  | The Sociological Impact of Home Ownership in San Bernardino County | 16-050-1-1 | Building Industry Association | 6,469          | 531          | 7,000          |
|                   |                        |        |  |            |                               | <b>\$6,469</b> | <b>\$531</b> | <b>\$7,000</b> |

#### **Political Science 2 Submitted**

| Director      | Additional Director(s) | Status | Title  | File #     | Agency                  | Direct           | Indirect        | Total            |
|---------------|------------------------|--------|--|------------|-------------------------|------------------|-----------------|------------------|
| Clark, Mark   |                        | D      | Developing Cybersecurity and Intelligence Simulations for Learning and Testing | 16-064-1-3 | NSF                     | 96,564           | 42,971          | 139,535          |
| Zentner, Scot |                        | A      | Liberty Symposium II   | 16-132-1-1 | Charles Koch Foundation | 3,600            | 0               | 3,600            |
|               |                        |        |  |            |                         | <b>\$100,164</b> | <b>\$42,971</b> | <b>\$143,135</b> |

## Grants and Contracts Submitted from 7/1/2016 to 6/30/2017

### **Psychology 8 Submitted**

| Director          | Additional Director(s)                | Status | Title   | File #     | Agency                    | Direct             | Indirect         | Total              |
|-------------------|---------------------------------------|--------|---|------------|---------------------------|--------------------|------------------|--------------------|
| Agars, Mark       |                                       | R 204  | Quality Rating & Improvement System (Amendment #1)  | 16-124-2-1 | First 5 of San Bernardino | 214,357            | 42,871           | 257,228            |
| Agars, Mark       |                                       | A 204  | Quality Rating & Improvement  | 16-124-1-1 | First 5 of San Bernardino | 241,526            | 47,223           | 288,749            |
| Agars, Mark       |                                       | D      | Using a Career and Academic Readiness Dashboard (CARD) to Deliver Just-in-Time Career Guidance for Underserved Students | 16-009-1-3 | Dept. of Education        | 895,936            | 120,429          | 1,016,365          |
| Crawford, Cynthia |                                       | P      | CSUSB RISE Program  | 16-111-1-5 | NIH                       | 449,870            | 32,661           | 482,531            |
| Crawford, Cynthia |                                       | P      | CSUSB ESTEEMED Program  | 16-110-1-5 | NIH                       | 489,969            | 14,878           | 504,847            |
| Crawford, Cynthia | Beer, Francisca<br>Hassija, Christina | P      | Summer HumAn Development Experience (SHADE)   | 16-091-1-5 | NIH                       | 99,999             | 5,425            | 105,424            |
| Garcia, Donna     |                                       | P      | Collaborative Research: Race, Gender, and Intersectional (In)visibility in STEM fields                                  | 16-128-1-1 | NSF                       | 71,021             | 27,310           | 98,331             |
| Wilcox-Herzog, Am |                                       | P      | CSUSB CCAMPIS   | 16-119-1-5 | DOE                       | 291,953            | 8,621            | 300,574            |
|                   |                                       |        |   |            |                           | <b>\$2,754,631</b> | <b>\$299,418</b> | <b>\$3,054,049</b> |

### **Social Work 5 Submitted**

| Director      | Additional Director(s) | Status | Title  | File #     | Agency                         | Direct             | Indirect         | Total              |
|---------------|------------------------|--------|--|------------|--------------------------------|--------------------|------------------|--------------------|
| Smith, Laurie |                        | P      | Expanding and Enhancing the Integrated Behavioral Health Workforce in Inland Southern California | 16-113-1-4 | HRSA                           | 103,200            | 8,256            | 111,456            |
| Smith, Laurie |                        | A 202  | 2016/2017 Mental Health (Year 1)   | 16-079-1-5 | The Regents of the UC Berkeley | 146,700            | 4,300            | 151,000            |
| Smith, Laurie |                        | A 193  | 2016/2017 Title IV - E Pathways  | 16-077-1-1 | The Regents of the UC Berkeley | 395,570            | 25,397           | 420,967            |
| Smith, Laurie |                        | A 192  | 2016/2017 Title IV - E BASW  | 16-076-1-1 | The Regents of the UC Berkeley | 685,839            | 44,684           | 730,523            |
| Smith, Laurie |                        | A 191  | 2016/2017 Title IV - E MASW  | 16-075-1-1 | The Regents of the UC Berkeley | 1,891,397          | 99,764           | 1,991,161          |
|               |                        |        |  |            |                                | <b>\$3,222,706</b> | <b>\$182,401</b> | <b>\$3,405,107</b> |

### **Sociology 4 Submitted**

| Director         | Additional Director(s) | Status | Title   | File #     | Agency         | Direct  | Indirect | Total   |
|------------------|------------------------|--------|---|------------|----------------|---------|----------|---------|
| Anderson, Annika |                        | A 266  | "InDignity: A community narrative-based exhibition by the CSUSB Anthropology Museum"              | 16-114-1-1 | Cal Humanities | 14,250  | 750      | 15,000  |
| Munoz, Jose      |                        | P      | RUI: Seeing Emergency Department Care Like a Latino Young Adult: Utilization and Health Promotion | 16-066-1-2 | NSF            | 249,993 | 110,312  | 360,305 |

**Grants and Contracts Submitted  
from 7/1/2016 to 6/30/2017**

|                 |   |   |            |                    |             |           |             |
|-----------------|---|---|------------|--------------------|-------------|-----------|-------------|
| Munoz, Jose     | D | Seeing Emergency Department Care Like A Latino Young Adult: Utilization and Health Promotion  | 16-028-1-3 | NIH                | 250,000     | 111,247   | 361,247     |
| Robinson, Karen | P | Cultivating elite bodies: Socialization at historically black colleges, women's colleges and traditionally male colleges, 1900-2015 | 16-157-1-1 | Spencer Foundation | 47,628      | 0         | 47,628      |
|                 |   |   |            |                    | <hr/>       | <hr/>     | <hr/>       |
|                 |   |   |            |                    | \$561,871   | \$222,309 | \$784,180   |
|                 |   |   |            |                    | <hr/>       | <hr/>     | <hr/>       |
|                 |   |   |            |                    | \$7,161,219 | \$900,712 | \$8,061,931 |

## Grants and Contracts Submitted from 7/1/2016 to 6/30/2017

### Student Services 14 Submitted

#### Admissions 4 Submitted

| Director      | Additional Director(s) | Status | Title  | File #     | Agency                  | Direct             | Indirect         | Total              |
|---------------|------------------------|--------|--|------------|-------------------------|--------------------|------------------|--------------------|
| Beech, Rachel |                        | P      | Promise Scholars Achieves Partnership: Utilizing Social Capital to Create a Success Bridge | 16-094-1-5 | DOE                     | 441,699            | 128,079          | 569,778            |
| Rosas, Olivia |                        | A 211  | CSUSB Talent Search, San Bernardino  | 16-021-1-5 | U.S. Dept. of Education | 222,222            | 17,778           | 240,000            |
| Rosas, Olivia |                        | A 212  | CSUSB Talent Search, Rialto  | 16-020-1-5 | U.S. Dept. of Education | 222,222            | 17,778           | 240,000            |
| Rosas, Olivia |                        | A 213  | CSUSB Talent Search Colton   | 16-019-1-5 | U.S. Dept. of Education | 222,222            | 17,778           | 240,000            |
|               |                        |        |  |            |                         | <b>\$1,108,365</b> | <b>\$181,413</b> | <b>\$1,289,778</b> |

#### Student Services 1 Submitted

| Director     | Additional Director(s) | Status | Title  | File #     | Agency                           | Direct          | Indirect   | Total           |
|--------------|------------------------|--------|--|------------|----------------------------------|-----------------|------------|-----------------|
| Wood, Marina |                        | P      | CSUSB's Program to Reduce Sexual Assault, Domestic Violence, Dating Violence, and Stalking on Campus | 16-134-1-3 | Office on Violence Against Women | 98,083          | 0          | 98,083          |
|              |                        |        |  |            |                                  | <b>\$98,083</b> | <b>\$0</b> | <b>\$98,083</b> |

#### Upward Bound 9 Submitted

| Director         | Additional Director(s) | Status | Title   | File #     | Agency                  | Direct  | Indirect | Total   |
|------------------|------------------------|--------|---|------------|-------------------------|---------|----------|---------|
| Hernandez, Dalia |                        | P      | CSUSB Veteran's Upward Bound  | 16-118-1-5 | DOE                     | 238,425 | 19,075   | 257,500 |
| Hernandez, Dalia |                        | P      | CSUSB Upward Bound Math and Science - Colton  | 16-088-1-5 | DOE                     | 239,015 | 18,485   | 257,500 |
| Hernandez, Dalia |                        | P      | CSUSB Upward Bound Math and Science - San Bernardino  | 16-087-1-5 | DOE                     | 239,015 | 18,485   | 257,500 |
| Hernandez, Dalia |                        | P      | CSUSB Upward Bound Math and Science - Rialto  | 16-086-1-5 | DOE                     | 239,015 | 18,485   | 257,500 |
| Hernandez, Dalia |                        | P      | Upward Bound at California State University, San Bernardino (Jurupa Hills, Kaiser, Fontana)           | 16-057-1-5 | Dept. of Education      | 239,116 | 18,384   | 257,500 |
| Hernandez, Dalia |                        | P      | Upward Bound at California State University, San Bernardino (Cajon, Indian Springs, and San Geronio)  | 16-056-1-5 | Dept. of Education      | 239,116 | 18,384   | 257,500 |
| Hernandez, Dalia |                        | A      | Upward Bound at California State University, San Bernardino (Carter, Eisenhower, Rialto)              | 16-055-1-5 | U.S. Dept. of Education | 251,026 | 19,349   | 270,375 |
| Hernandez, Dalia |                        | A      | Upward Bound at California State University, San Bernardino (Pacific, Arroyo-Vallery, San Bernardino) | 16-054-1-5 | U.S. Dept. of Education | 251,026 | 19,349   | 270,375 |

**Grants and Contracts Submitted  
from 7/1/2016 to 6/30/2017**

Steele, Summer

P CSUSB GEAR UP CVUSD (Year 1) 16-099-1-6 DOE

|                    |                  |                    |
|--------------------|------------------|--------------------|
| 1,090,462          | 75,202           | 1,165,664          |
| <u>\$3,026,216</u> | <u>\$225,198</u> | <u>\$3,251,414</u> |
| \$4,232,664        | \$406,611        | \$4,639,275        |



**Grants and Contracts Submitted  
from 7/1/2016 to 6/30/2017**

**University Institutes and Initiatives 2 Submitted**

***Community University Partnerships 1 Submitted***

| Director        | Additional Director(s) | Status | Title             | File #     | Agency                               | Direct          | Indirect       | Total           |
|-----------------|------------------------|--------|-------------------|------------|--------------------------------------|-----------------|----------------|-----------------|
| Fairley, Bryant |                        | A 249  | CalFresh Outreach | 16-107-1-1 | CSU, Chico<br>Research<br>Foundation | 13,376          | 5,952          | 19,328          |
|                 |                        |        |                   |            |                                      | <b>\$13,376</b> | <b>\$5,952</b> | <b>\$19,328</b> |

***Water Resources Institute 1 Submitted***

| Director           | Additional Director(s) | Status | Title   | File #     | Agency                                    | Direct          | Indirect       | Total           |
|--------------------|------------------------|--------|---|------------|---|-----------------|----------------|-----------------|
| Witherspoon, Boyki |                        | A      | Income Survey for Alpine Water Users<br>Association--CSU DACC | 16-095-2-1 | Prop 1 WR<br>Control Bd<br>(State Wtr Bd) | 9,956           | 0              | 9,956           |
|                    |                        |        |   |            |   | <b>\$9,956</b>  | <b>\$0</b>     | <b>\$9,956</b>  |
|                    |                        |        |   |            |   | <b>\$23,332</b> | <b>\$5,952</b> | <b>\$29,284</b> |