



# THE MBA PROGRAM



CSU San Bernardino  
Jack H Brown Hall  
5500 University Parkway  
San Bernardino, CA 92407-2397

## MASTER OF BUSINESS ADMINISTRATION - APPROVED GRADUATE PROGRAM PLAN

|                    |      |                   |               |                                                |                                                   |
|--------------------|------|-------------------|---------------|------------------------------------------------|---------------------------------------------------|
| STUDENT FIRST NAME |      | STUDENT LAST NAME |               | COYOTE ID                                      | MBA GPA                                           |
| JOE                |      | COYOTE            |               | 01234567                                       | #DIV/0!                                           |
| ADMITTED           | YEAR | PROGRAM           | CONCENTRATION | <input type="checkbox"/> GRAD. WRITING REQ.    | <input type="checkbox"/> ADVANCEMENT TO CANDIDACY |
| FALL               | 3000 | TMBA              | MGMT          | <input type="checkbox"/> COMPLETE MBA BOOTCAMP |                                                   |

### CORE AND CONCENTRATION COURSES

| COURSE   | GRADE | UNITS | GPA  | QUARTER | YEAR | REQUIREMENTS                                                                                                                           | APPROVED SUBSTITUTION |
|----------|-------|-------|------|---------|------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| ADMN 601 |       | 4     | 0.00 |         |      |                                                                                                                                        |                       |
| ADMN 602 |       | 4     | 0.00 |         |      | Writing Requirement for Graduate Candidacy (WRGC)                                                                                      |                       |
| ACCT 606 |       | 4     | 0.00 |         |      |                                                                                                                                        |                       |
| FIN 602  |       | 4     | 0.00 |         |      |                                                                                                                                        |                       |
| IST 609  |       | 4     | 0.00 |         |      |                                                                                                                                        |                       |
| MGMT 601 |       | 4     | 0.00 |         |      |                                                                                                                                        |                       |
| MGMT 685 |       | 4     | 0.00 |         |      |                                                                                                                                        |                       |
| MKTG 605 |       | 4     | 0.00 |         |      |                                                                                                                                        |                       |
| SCM 607  |       | 4     | 0.00 |         |      |                                                                                                                                        |                       |
| ADMN 691 |       | 4     | 0.00 |         |      | Graduate Writing Requirement, Culminating Project                                                                                      |                       |
| ADMN 995 |       | 0     | 0.00 |         |      | Portfolio                                                                                                                              |                       |
| <>       |       | 4     | 0.00 |         |      |                                                                                                                                        |                       |
| <>       |       | 4     | 0.00 |         |      |                                                                                                                                        |                       |
| <>       |       | 4     | 0.00 |         |      |                                                                                                                                        |                       |
| <>       |       | 4     | 0.00 |         |      |                                                                                                                                        |                       |
| <>       |       | 4     | 0.00 |         |      | Twenty (20) units total in selection of the following classes: ADMN 580A-E, COMM 522, MGMT 641, 642, 644, 645, 650, 655, 660, and 690. |                       |
| <>       |       | 4     | 0.00 |         |      |                                                                                                                                        |                       |

Student Signature

Date

MBA Director Signature

Date

Department Chair Signature

Date