|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CONTENT AREA**: | | | | |  | | | | | **PROGRAM**: | | | **Track B** | | |
| ID #: |  | | | | |
| Name: | |  | | | | | | Beginning Term: | | | | Spring 2022 | | | |
| Address: | | |  | | | | | | | | | | | Home #: | | | ( ) |
| City: |  | | | | | | State: | |  | | Zip: |  | | Cell. #: | | | ( ) |
| Coyote Email: | | | |  | | | | | | | | | | | Fax #: | | ( ) |

**Credential Requires (*27 units*)**

List grades & dates of courses completed & dates you plan to complete all requirements.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Course Number and Title** | **Units** | **Grade** | | **Term**  **Year** | Trfr/ Univ\*  Course # | | | | | Date | | | Grade | | |
| ESEC 6001 Classroom Management & Pedagogy**\*** | 3 |  | | Sp22 |  | | | | |  | | |  | | |
| ESEC 6002 Educational Equity and Advocacy | 3 |  | | F22 |  | | | | |  | | |  | | |
| ESEC 6003 EL Secondary Classroom\* | 3 |  | | Sp22 |  | | | | |  | | |  | | |
| ESEC 6004 Adolescent Development and Ed Theory\* | 3 |  | | Sp22 |  | | | | |  | | |  | | |
| ESEC 6005 Adolescent & Literacy Across Content | 3 |  | | F22 |  | | | | |  | | |  | | |
| ESEC 6006 Secondary Education Special Topics | 3 |  | | Sp23 |  | | | | |  | | |  | | |
| ESEC 6010-17 Methods of Teaching in the Content Area  ESEC 6010 Art ESEC 6014 Music  ESEC 6011 English ESEC 6015 Physical Education  ESEC 6012 World Language ESEC 6016 Science  ESEC 6013 Mathematics ESEC 6017 Social Science | 3 |  | | F22 |  | | | | |  | | |  | | |
| **Student Teaching or Internship** | | | | |  | | | | | | | | | | |
| ESEC 6020 Supervised Fieldwork I | 3 |  | | Sp23 |  | | | | |  | | |  | | |
|  |  |  | |  |  | | | | |  | | |  | | |
| **CalTPA** | | | | |  | | | | | | | | | | |
| ESEC 6034 Teaching Performance Assessment Seminar | 3 |  | | Sp23 |  | | | | |  | | |  | | |
|  |  |  | |  |  | | | | |  | | |  | | |
| Overall Score | | | | | Rubric Scores  1 2 3 4 5 6 7 8 9 | | | | | | | | | | |
| TPA Cycle #1 Score | | |  | |  |  |  |  |  | |  |  | |  |  |
| TPA Cycle #2 Score | | |  | |  |  |  |  |  | |  |  | |  |  |

*\*Prerequisites for being student teaching/intern eligible.*

**Credential Completion Requirements**:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Early Fieldwork Tearm: | SP22 | US Constitition Course/Exam: |  | Adult & Infant CPR: |  |

**SIGNATURES:**

Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program Coordinator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_April 2021\_\_\_\_\_\_\_

**Revisions:** \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Initials Date Initials Date Initials Date