|  |  |  |  |
| --- | --- | --- | --- |
| **CONTENT AREA**: |  | **PROGRAM**:  | **Track B**  |
| ID #:  |  |
| Name: |  | Beginning Term: | Spring 2022 |
| Address: |  | Home #: | ( ) |
| City: |  | State: |  | Zip: |  |  Cell. #: | ( ) |
| Coyote Email: |  |  Fax #: | ( ) |

**Credential Requires (*27 units*)**

List grades & dates of courses completed & dates you plan to complete all requirements.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Course Number and Title** | **Units** | **Grade** | **Term****Year** | Trfr/ Univ\*Course # | Date | Grade |
| ESEC 6001 Classroom Management & Pedagogy**\*** | 3 |  | Sp22 |  |  |  |
| ESEC 6002 Educational Equity and Advocacy | 3 |  | F22 |  |  |  |
| ESEC 6003 EL Secondary Classroom\* | 3 |  | Sp22 |  |  |  |
| ESEC 6004 Adolescent Development and Ed Theory\* | 3 |  | Sp22 |  |  |  |
| ESEC 6005 Adolescent & Literacy Across Content  | 3 |  | F22 |  |  |  |
| ESEC 6006 Secondary Education Special Topics  | 3 |  | Sp23 |  |  |  |
| ESEC 6010-17 Methods of Teaching in the Content AreaESEC 6010 Art ESEC 6014 MusicESEC 6011 English ESEC 6015 Physical EducationESEC 6012 World Language ESEC 6016 ScienceESEC 6013 Mathematics ESEC 6017 Social Science | 3 |  | F22 |  |  |  |
|  **Student Teaching or Internship** |  |
| ESEC 6020 Supervised Fieldwork I | 3 |  | Sp23 |  |  |  |
|  |  |  |  |  |  |  |
|  **CalTPA**   |  |
| ESEC 6034 Teaching Performance Assessment Seminar | 3 |  | Sp23 |  |  |  |
|  |  |  |  |  |  |  |
|  Overall Score  | Rubric Scores1 2 3 4 5 6 7 8 9  |
| TPA Cycle #1 Score |  |  |  |  |  |  |  |  |  |  |
| TPA Cycle #2 Score |  |  |  |  |  |  |  |  |  |  |

*\*Prerequisites for being student teaching/intern eligible.*

**Credential Completion Requirements**:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Early Fieldwork Tearm: | SP22 | US Constitition Course/Exam: |  | Adult & Infant CPR: |  |

**SIGNATURES:**

 Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Program Coordinator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_April 2021\_\_\_\_\_\_\_

 **Revisions:** \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Initials Date Initials Date Initials Date