

**ASSOCIATED STUDENTS, INC.**  
California State University, San Bernardino

**BOARD OF DIRECTORS**  
**AGENDA**

April 6, 2021

12:00 p.m.

Location (Virtual Conferencing Link):

<https://csusb.zoom.us/j/89501246883?pwd=Ny9ldWNBUDY0VIEzbHBRL0J1aGp3UT09>

Passcode for Virtual Conference (Required): asibod

Virtual Conferencing in compliance with [CA Executive Order N-25-20 issued on March 12, 2020](#)

Call to Order

Roll Call

Approval of Minutes

Reports: Executive Officers, BOD Reps., Activities, BOD Committees, AS Committees, Campus Committees

Adoption of Agenda

Open Forum (5 minutes/speaker)

Guest Speaker: Cherina Betters, Chief of Equity and Access for the San Bernardino County Superintendent of Schools

**OLD BUSINESS:**

**BD 33-21** Revision of the ASI Bylaws. (Action) (Policy Committee) (Second Reading)

**BD 34-21** Appointment of two Board Members to the CSUSB Spirit working group.  
(Action) (Ayala)

**NEW BUSINESS:**

**BD 35-21** Appointment of Karizma Garcia as a student-at-large representative to the ASI Finance Committee. (Action) (Galvez)

ANNOUNCEMENTS

ADJOURNMENT

# Committee/Board Representative Application > Content Area: Submission #334

The **View** page displays a submission's general information and data.

▶ **SUBMISSION INFORMATION**

## STUDENT INFORMATION

**Last Name**

Garcia

**Address:**

**Zipcode:**

**Telephone:**

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**First Name**

Karizma

**City:**

**Email:**

**Cell Phone:**

{Empty}

**Middle**

{Empty}

**State:**

**Coyote ID:**

**Class Standing:**

Graduate Student

**Major:**

MBA: Accounting and Finance

**Expected Graduation Date:**

2023-06-01

**Are You Registered in 9+ Units**

No

**I AM APPLYING FOR****What position are you applying for?**

Finance &amp; Club Allocation Budget (CAB) Committee

**If you are applying to be on a campus wide or ASI committee, please let us know which one:**

ASI committee

**VERIFICATION & ACKNOWLEDGEMENT**

**The minimum grade point average (previous quarter and cumulative) required to serve is a 2.75. Please acknowledge whether you meet this requirement\***

I meet the GPA requirement as stated above.

**In order to verify your academic eligibility, ASI will conduct an academic check. Applicants who do not wish to disclose this information will be forfeited from the application process.\***

I authorize ASI to conduct an academic check to verify my eligibility.

**SUPPLEMENTAL QUESTIONS****Name those qualities which you feel make you a good candidate for this position?\***

I am a very meticulous and detail oriented person. I love numbers and find them very interesting. My undergrad concentration was in finance, I took an extensive amount of courses in subjects surrounding finance.

**Name any other activities which you are involved in or interest which might apply to the position you are applying for:\***

I am really interested in learning how an organization works from all different stand points. This position I believe would be the first stem in a long road to being part of a similar committee for the City of San Bernardino.

## **ATTACHMENTS**

### **Resume (attach Cover Letter with resume if necessary)**

[karizmas resume 01-2021 \(2\).docx](#)

### **Class Schedule**

[Spring 2021 schedule.docx](#)

### **Miscellaneous(Letter of Reccomendation, Previous Work, etc.)**

[Karizma letter of Rec.docx](#)