

CAL CODE OFFICIAL INSPECTION REPORT

FACILITY NAME CAL STATE UNIVERSITY / COYOTE COMMONS DATE 10/15/2					REINSPECTION DATE Next Routine	PERMIT EXPIRATION 6/30/2019
LOCATION 5500 UNIVERSITY PKWY, SAN BERNARDINO, CA 92407					Virginia McDonald	
MAILING ADDRESS 5500 UNIVERS	MAILING ADDRESS □FACILITY □OWNER ØACCOUNT 5500 UNIVERSITY PKWY, SAN BERNARDINO CA 92407			IDENTIFIER: Retail Service / SERVICE: 001 - Inspection		
TIME IN 12:20 PM	1:00 PM	FACILITY ID FA0032459	PR0042260	PE 1655	RESULT: 01 - Corrective Action Not Required ACTION: 01 - No Further Action Required	

Based on an inspection this day, the items marked below identify the violation(s) in operation or facilities which must be corrected. Failure to correct listed violation(s) prior to the designated compliance date may necessitate an additional inspection to be billed at the hourly rate as provided in the San Bernardino County Code Schedule of Fees.

Administrative Order to Show Cause (OSC): The Permittee has the right to a hearing if requested in writing within 15 calendar days of receipt of this notice, to show cause why the permit to operate should not be suspended or revoked; otherwise the right to a hearing shall be deemed waived.



SCORE 100

Reduce food loss, and feed those in need by donating your surplus food. Learn more about donating surplus food.

See the following pages for the code sections and general requirements that correspond to each violation listed below.

In = In compliance	N/O = Not observed	N/A = Not applicable
COS = Corrected on-site	MAJ = Major violation	OUT = Out of compliance

			DEMONSTRATION OF KNOWLEDGE	cos	MAJ	OUT
ln	N/O		1. Demonstration of knowledge; food safety			2
			certification			
			EMPLOYEE HEALTH & HYGIENIC PRACTICES			
ln			2. Communicable disease; reporting, restrictions & excl		4	
(In)	N/O		3. No discharge from eyes, nose, and mouth			2
(E)	N/O		4. Proper eating, tasting, drinking or tobacco use			2
			PREVENTING CONTAMINATION BY HANDS			
(E)	N/O		5. Hands clean and properly washed; gloves used prop		4	2
ln			6. Adequate handwashing facilities supplied & accessib			2
			TIME AND TEMPERATURE RELATIONSHIPS			
ln	N/O	N/A	7. Proper hot and cold holding temperatures		4	2
In	N/O	(V/A	8. Time as a public health control; procedures & record		4	2
In	N/O	N/A	9. Proper cooling methods		4	2
In	N/O	N/A	10. Proper cooking time & temperatures		4	
In	N/O	N/A	11. Proper reheating procedures for hot holding		4	
	PROTECTION FROM CONTAMINATION					
In	N/O	N/A	12. Returned and reservice of food			2
ln			13. Food in good condition, safe and unadulterated		4	2
(n)	N/O	N/A	14. Food contact surfaces: clean and sanitized		4	2

			FOOD FROM APPROVED SOURCES	cos	MAJ	OUT
ln			15. Food obtained from approved source		4	
In	N/O	N/A	16. Compliance with shell stock tags, condition, display			2
In	N/O	N/A	17. Compliance with Gulf Oyster Regulations			2
			CONFORMANCE WITH APPROVED PROCEDURES	•	•	
In		N/A	18. Compliance with variance, specialized process, and HACCP Plan			2
	CONSUMER ADVISORY					
In	N/O	₩.	19. Consumer advisory provided for raw or undercooked foods			2
			HIGHLY SUSCEPTIBLE POPULATIONS			
ln		N/A	20. Licensed health care facilities/public and private schools; prohibited foods not offered		4	
			WATER/HOT WATER			
ln			21. Hot and cold water available		4	2
			LIQUID WASTE DISPOSAL			
ln			22. Sewage and wastewater properly disposed		4	2
	VERMIN					
ln			23. No rodents, insects, birds, or animals		4	2

SUPERVISION	OUT		
24. Person in charge present and performs duties	1		
PERSONAL CLEANLINESS			
25. Personal cleanliness and hair restraints	1		
GENERAL FOOD SAFETY REQUIREMENTS			
26. Approved thawing methods used, frozen food	1		
27. Food separated and protected	1		
28. Washing fruits and vegetables	1		
29. Toxic substances properly identified, stored, use	1		
FOOD STORAGE/DISPLAY/SERVICE			
30. Food storage; food storage containers identified	1		
31. Consumer self-service	1		
32. Food properly labeled & honestly presented	1		

EQUIPMENT/UTENSILS/LINENS	OUT
33. Nonfood contact surfaces clean	1
34. Warewashing facilities: installed, maintained, used	1
35. Equipment/Utensils approved; installed; clean; good repa	1
36. Equipment, utensils and linens: storage and use	1
38. Adequate ventilation and lighting; designated area	1
39. Thermometers provided and accurate	1
40. Wiping cloths: properly used and stored	1
PHYSICAL FACILITIES	
41. Plumbing: proper backflow devices	1
42. Garbage and refuse properly disposed; facilities m	1
43. Toilet facilities: properly constructed, supplied, clea	1
44. Premises; personal/cleaning items; vermin-proofin	1

PERMANENT FOOD FACILITIES	OUT			
45. Floor, walls, ceilings: built, maintained, and clean	1			
46. No unapproved private homes/living or sleeping qu	1			
SIGNS REQUIREMENTS				
47. Signs posted; last inspection report available	1			
48. Food handler cards	3			
COMPLIANCE & ENFORCEMENT				
49. Permits Available				
50. Restrooms Required				
51. Plan Review				
52. VC&D				
53. Impoundment				
54. Permit Suspension				

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CAL CODE OFFICIAL INSPECTION REPORT

FACILITY NAME CAL STATE UNIVERSITY / COYOTE COMMONS	DATE 10/15/2018
LOCATION 5500 UNIVERSITY PKWY, SAN BERNARDINO, CA 92407	INSPECTOR Virginia McDonald

IMPORTANT: Risk Based Inspection Frequency

Food facilities that pose a higher risk level for causing foodborne illness will be subject to an additional inspection, to be billed at the hourly rate as provided in the San Bernardino County Code Schedule of Fees. Facilities that received one or more of the following will be elevated to a high risk tier:

- A score letter of "C" or lower on one of the last two graded inspections,
- A score letter of "B" on two of the last three graded inspections,
- Repeated "four (4) point violation Risk Factor" (critical violation codes 1-23) on the last two inspections, or
- Four (4) or more critical violations (codes 1-23) noted during an inspection, or
- A permit suspension (closure) on your last graded inspection.

Overall Inspection Comments

No summary comments have been made for this inspection.

Signature(s) of Acknowledgement

NAME: Hector Tito Calderon TITLE: Senior Executive Chef

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