

Phone: (909) 537-7196

VETERAN STATEMENT OF RESPONSIBILITY

| Student Information | | | |
|--|---|-------------|---|
| First Name: | MI: | Last Name: | |
| Address: | | | DOB (mm/dd/yy): |
| City: | State: | Zip code: | |
| Phone Number: | Email: | | |
| SSN: | Coyote ID: | | Claim # (If Chapter 35): |
| | | | |
| Education Information | | | |
| B.A. Bachelors of ArtB.S. Bachelors of Science | ☐ Teaching Credentials☐ Masters | | ☐ Ed.D. Educational Leadership |
| Major: Concentration: | | | |
| *To be certified for educational benefits, you must be enrolled in a DEGREE PROGRAM & <u>DECLARE A MAJOR</u> . If you fail to do this by your second quarter of attendance, your VA benefits will stop! If you have any questions, contact the Certifying Official at (909) 537-7196. | | | |
| Benefit Information Please check benefit program you are applying for. | | | |
| REAP (Chapter 1607)Post 9/11 G.I Bill (Chapter 33) | Reserves G.I. Bill (Chapter 1606)Dependent Benefits (Chapter 35) | | ☐ G.I. Bill (Chapter 30) □ Voc. Rehab (Chapter 31) |
| Please indicate the number of units you are enrolled in. (ONE certification per term) | | | |
| Summer-Regular 10 WK | Sun | nmer- (6W1) | Summer- (6W2) |
| No. of Units: | No. of Units: | | No. of Units: |
| Fall | Winter | | Spring |
| No. of Units: | No. of Units: | | No. of Units: |
| <i>You will ONLY be certified for classes that are part of your educational plan.</i> I request that California State University, San Bernardino, submit the appropriate forms to the Veterans Administration. I also give the University permission to notify the VA if I change my unit status, make unsatisfactory academic progress, or withdraw from school and to furnish other information requested by the VA in regards to this claim. I understand that it is my responsibility to notify the Certifying Official immediately of any changes or withdrawals. Failure to do so in a timely manner may result in an over payment by the VA Administration for which I may be required to repay. | | | |
| Signature: | | | Date: |

Office Use Only: 🗆 Enrollment Summer 🗆 Customer Accounts 📄 Term Award Summary 🗖 Student Program Plan 🗖 Student Groups 🗖 Manage Service Indicator